

# UNOFFICIAL COPY

**PREPARED BY:**

FIFTH THIRD BANK  
ALEX AVERBECK  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI OH 45227

Doc#. 2128616446 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/13/2021 04:06 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI OH 45273

**SUBMITTED BY: ALEX AVERBECK**

Loan #: \*\*\*\*\*9674

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN)**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): ROBERT BRUNNER aka ROBERT C BRUNNER and LISA BRUNNER aka LISA M BRUNNER fka LISA ALLEN husband and wife

Original Mortgagee(s): **FIFTH THIRD BANK (WESTERN MICHIGAN)**

Dated: 11/01/2006 Recorded: 11/27/2006 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 0632939300

Loan Amount: **\$41100.00**

Legal Description: **THE LAND REFERRED TO IN THIS COMMITMENT IS LOCATED IN COOK COUNTY, ILLINOIS AND IS DESCRIBED AS FOLLOWS: UNIT NO. 210 IN CHANTICO LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 16, 17, 18, AND 19 IN SHIELDS SUBDIVISION; AND LOTS 20 AND 24 IN RESUBDIVISION OF LOTS 20 TO 29, INCLUSIVE, IN SHIELDS SUBDIVISION OF LOT 3 IN ASSESSOR'S DIVISION AND ALLEYS SOUTH AND ADJOINING, OF THE NORTH 1.4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **17-20-402-038-1020**

County: Cook County, State of Illinois

Property Address: 1061 W 16TH ST UNIT 210 CHICAGO, IL 60608

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **10/12/2021**.

**FIFTH THIRD BANK, NATIONAL ASSOCIATION,  
SBM TO FIFTH THIRD BANK (WESTERN  
MICHIGAN)**

By: 

By: \_\_\_\_\_

Name: **Aaron Marcheski**

Title: **Assistant Vice-President**

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STATE OF Ohio  
COUNTY OF HAMILTON } s.s.

On 10/12/2021, before me, **Sally Knox**, Notary Public, personally appeared **Aaron Marcheski**, **Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN)**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Sally Knox*



Notary Public: **Sally Knox**  
My Commission Expires: **05/18/2026**  
Commission #: **2016-RE-570684**

Drafted By: **ALEX AVERBECK**

Property of Cook County Clerk's Office