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Doc#. 2128616437 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 10/13/2021 04:00 PM Pg: 1 of 2

2062

This document was prepared by: ILLINOIS HOUSING DEVELOPMENT 401 N. MICHIGAN AVE, STE 700 CHICAGO, ILLINOIS 60611 ATTN: PORTFOLIO ADMINISTRATION Loan Number: 110-2842465

After recerding ruling hto: Jelani M. Lesure 16439 S. Park Ave South Holland, Illinois 504/3

RELEASE OF SECOND MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate, does hereby REMISE, CONVEY, and QUITCLAIM unto ("Borrower") <u>Jelani M. Lesure</u>, all the right, title, interest, c'air i or demand whatsoever it may have acquired in, through or by a certain Second Mortgage dated the <u>18th</u> day of <u>December</u>, <u>2013</u> and recorded on the <u>9th</u> day of <u>January</u>, <u>2014</u> in the Office of the Recorder of Deeds of <u>COCI</u> County, Illinois as Document No. <u>1400922094</u> to the premises therein described to wit:

LEGAL DESCRIPTION

THE NORTH 60.2 FEET OF THE WEST 183 FEET OF PROPERTY BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING 25 CHAINS AND 20 LINKS SOUTH OF THE NORTH WEST CORNER OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE SOUTH 4 CHAINS AND 40 LINKS; THENCE EAST 12 CHAINS AND 50 LINKS; THENCE NORTH 4 CHAINS AND 40 LINKS; THENCE WEST 12 CHAPPE AND 50 LINKS TO THE POINT OF BEGINNING. IN COOK COUNTY, ILLINOIS.

P.I.N.: 29-22-200-018-0000

PROPERTY ADDRESS: 16439 S. Park Ave, South Holland, Illinois 60473

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the Illinois Housing Development Authority has duly executed this Release of Second Mortgage this <u>28th</u> day of <u>March</u>, <u>2016</u>.

ILLINOIS HOUSING DEVELOPMENT AUTHORITY

Mail To: Carrington Title Partners, LLC 1919 S. Highland Ave., Ste 315-B Lombard, IL 60148

2021-0396542

Margaret/Torrens

Managing Director, Loan & Portfolio Management

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| STATE OF ILLINOIS |) |
|-------------------|------|
| |) SS |
| COUNTY OF LAKE |) |

I, the undersigned, a Notary Public in and for said <u>LAKE</u> County in the State Illinois aforesaid, do hereby certify that Margaret Torrens, personally known to me to be the Managing Director of Loan & Portfolio Management, of the Illinois Housing Development Authority, a body politic and corporate of the State of Illinois, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Managing Director of Loan and Portfolio Management she signed and delivered the said instrument as her free and voluntary act, and as the free and voluntary acts of said Authority, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 28th day of March, 2016.

Prim 4. Graham Notary Public

OFFICIAL SEAL
BRIAN E GRAHAM
NOT, RY PUBLIC - STATE OF ILLINOIS
MY COMMUSCON EXPIRES:02/26/19