UNOFFICIAL COPY

Doc#. 2128628007 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 10/13/2021 09:35 AM Pg: 1 of 2

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 2900870440

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by ASHOKBHAI PATEL AKA ASHOK PATEL AND MINAL PATEL, MARRIED TO EACH OTHER to U.S. BANK NATIONAL ASSOCIATION bearing the date 10/10/2017 and recorded in the Office of the Recorder of COOK County, in the State of ILLINOIS, in Document # 1730618064.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction. Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 06-22-207-018

Property commonly known as: 511 DEERFIELD DR, STREAMWOOD, IL 60107-1208

Dated this 9th day of October in the year 2021 U.S. BANK NATIONAL ASSOCIATION

 $\mathbf{R}\mathbf{v}$

Misty N. Sandefur OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 9th day of October in the year 2021 by Misty N. Sandefur as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) possonally known to me.

Starla Brown

Notary Public - STATE OF KENTUCKY

Commission expires: 11/28/2024

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Cwensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 427835359 T082110-10:57:30 [C-2] ERCNIL1



OFFICIAL SERIA

STAPLA BROWN

(BY MELIC - KENTUCK)

STAPL ATLANCE

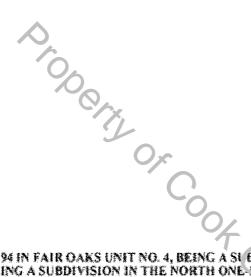
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Exhibit A



LOT 94 IN FAIR OAKS UNIT NO. 4, BEING A SUBDIVISION OF LOT A IN FAIR OAKS UNIT NO. 3, BEING A SUBDIVISION IN THE NORTH ONE WALF OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 20, 1960 AS DOCUMENT NO. 17860 (7°, IN COOK COUNTY, ILLINOIS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DECUMENT NO. 1317246075, OF THE COOK COUNTY, ILLINOIS RECORDS.