

UNOFFICIAL COPY

When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2128628359 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/13/2021 01:29 PM Pg: 1 of 1

Loan Number 1701399389



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **NEW RESIDENTIAL MORTGAGE LLC**, WHOSE ADDRESS IS **C/O 3637 SENTARA WAY, VIRGINIA BEACH, VA 23452**, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any right due or to become due thereon to **U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE OF CITIGROUP MORTGAGE LOAN TRUST 2021-RP4**, WHOSE ADDRESS IS **WILMINGTON CENTER RD, 1011 CENTER RD, SUITE 203, WILMINGTON, DE 19805 (651)466-5046**, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 06/09/2006, and made by **PATRICIA R. BROOKS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS** and recorded 06/22/2006 in the records of the Office of the Recorder of **COOK** County, **Illinois**, in **Document # 0617321046**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

THE LAND REFERRED TO IN THIS DOCUMENT IS DESCRIBED AS FOLLOWS: LOT 8 IN BLOCK 13 IN CALUMET PARK THIRD ADDITION, BEING A SUBDIVISION OPT OF THE SOUTHWEST OPT OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 7, 1925 AS DOCUMENT 8999101 IN COOK COUNTY, ILLINOIS.

Parcel ID Number 29-02-332-008-0000

Property is commonly known as: 14525 UNIVERSITY AVE, DOLTON, IL 60419.

Dated this 11th day of October in the year 2021
NEW RESIDENTIAL MORTGAGE LLC, by LOANCARE, LLC, its Attorney-in-Fact

MACKENZIE EICHEN

VICE PRESIDENT

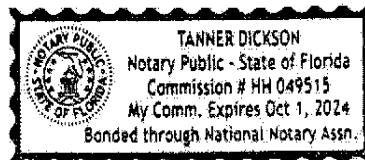
All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 11th day of October in the year 2021, by Mackenzie Eichen as VICE PRESIDENT of LOANCARE, LLC as Attorney-in-Fact for NEW RESIDENTIAL MORTGAGE LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TANNER DICKSON

COMM EXPIRES: 10/01/2024



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FNMA1 419735707 2021-RPL2-PM123-SALE DOCR T112110-03:21:16 [C-1] EFRMIL1



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