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Karen A. Yarbrough Cook County Clerk

Date: 10/13/2021 01:15 PM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 00003001188160

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 International Way IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83/02 PH. 208-528-9895 PARCEL NO. 06-08-406-001-1000



RELEASE OF MORTGAGE

The undersigned, U.S. BANK NATIONAL ASSOCIATION, located at 3751 AIRPARK DRIVE, OWENSBORO, KY 42301, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MAY 26, 2018 executed by SYED R HASSAN AND TANVEER F AHMED MARRIED TO EACH OTHER, Mortgagor, to U.S. BANK NATIONAL ASSIDCIATION, Original Mortgagee, and recorded on JUNE 26, 2018 as Instrument No. 1817746042 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 201 IN PASQUINELLI'S HUNTERS FIDG: UNITE-3 PHASE 1, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OD SECTION 8. THE SOUTHWEST QUARTER OF SECTION 9 THE NORTHWEST QUARTER OF SECTION 16, AND THE NORTHEAST QUARTER OF SECTION 17, ALL IN TOWNSHIP 41 NORTH RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 15, 2900 AND RECORDED AS DOCUMENT NUMBER 00624051 IN THE VILLAGE OF HOFFMAN ESTATES, COOK COUNTY ILLINOIS.

PROPERTY ADDRESS: 5617 CARIBOU LN, HOFFMAN EST, IL 60192

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed of OCTOBER 08, 2021.

U.S. BANK NATIONAL ASSOCIATION

MARIA PUNZO, ASSISTANT SECRETARY

STATE OF ARIZONA COUNTY OF MARICOPA

On OCTOBER 08, 2021, before me, REBECCA FRITZ, Notary Public, personally appeared MARIA PUNZO, ASSISTANT SECRETARY of U.S. BANK NATIONAL ASSOCIATION, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

) ss.

REBECCA FRITZ (COMMISSION EXP. 05/12/2024) **NOTARY PUBLIC**

REBECCA FRITZ ary Public. State of Arizona Maricopa County Commission #584310 My Commission Expires May 12, 2024

POD: 20210927

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