UNOFFICIAL CC

Doc#. 2128628322 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 10/13/2021 01:18 PM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0354446841

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by ULICK A SWEENEY to WELLS FARGO BANK, N.A. bearing the dat. 0 /31/2013 and recorded in the Office of the Recorder of <u>COOK</u> County, in the State of <u>Illinois</u>, in Document # 1303857814.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 1 AND THE NORTH 15 FEET OF LOT 2 IN BLOCK 1 IN ORLAND HILLS BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NOP THEAST 1/4 OF SECTION 3 TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COO'S COUNTY ILLINOIS ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NO 1313375 IN COOK COUNTY I'LLINOIS

Parcel ID Number 27-03-203-011-0000

Property is commonly known as: 13501 ELM ST, ORLAND PARK, IL 60462.

Dated this 11th day of October in the year 2021 WELLS FARGO BANK, N.A.

VICE PRESIDENT LOAN DOCUMENTATION

-OUNTY C All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 428207861 DOCR T112110-12:21:33 [C-2] ERCNIL1





D0085578897

2128628322 Page: 2 of 2

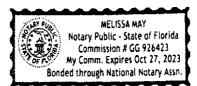
UNOFFICIAL COPY

Loan Number 0354446841

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 11th day of October in the year 2021, by Mary Mojica as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/27/2023



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 428207861 DOCR T112110-12:21:33 | C-2| ERCNIL1



