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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2128628542 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/13/2021 04:09 PM Pg: 1 of 3

ANTHONY COSCA
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

1000194176
JAMES P HICKEY
PO Date: 09/24/2021

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MIN# 100196399002990594
MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JAMES P HICKEY AND LYNN M HICKEY, HUSBAND AND WIFE,
to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR**
GUARANTEED RATE, INC. ITS SUCCESSORS AND ASSIGNS dated October 29, 2012 calling for the original
principal sum of dollars (\$226,000.00), and recorded in Mortgage Record , page and/or instrument # 1232501089,
of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to
wit:

16951 CROWN DR, ORLAND PARK IL - 60467
Tax Parcel No. 27-29-213-037-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 12th day of October, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR
GUARANTEED RATE, INC. ITS SUCCESSORS AND ASSIGNS

By



MICHELLE F PYBURN
Its **ASSISTANT SECRETARY**

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1000194176

MIN# 100196399002990594 MERS PHONE: 1-888-679-6377


JAMES P HICKEY

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **12th** day of **October, 2021**, personally appeared **MICHELLE F PYBURN, ASSISTANT SECRETARY,** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND ASSIGNS**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Corey Wellman

COREY WELLMAN
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
APRIL 21, 2025

Notary Public
COREY WELLMAN
My commission expires **4/21/2025**

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JAMES P HICKEY

1000194176

PO Date: **09/24/2021**

EXHIBIT A

PARCEL 1 LOT 1 IN THE VINTAGE PLACE SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2 A NON-EXCLUSIVE EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF COVENANTS AND EASEMENTS DATED JUNE 19, 2003 AND RECORDED JUNE 19, 2003 AS DOCUMENT NO 0317046397, AND AS CREATED BY THE DEED RECORDED JUNE 19, 2003 AS DOCUMENT NO 0317046396.