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THIS INSTRUMENT PREPARED BY
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Doc#. 2128628544 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/13/2021 04:09 PM Pg: 1 of 2

ANTHONY COSCA
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

1000659847
NICOLAS ECHEVERRIA
PO Date: 09/24/2021

**FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MIN# 100369319080017038
MERS PHONE: 1-888-679-6377**

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

NICOLAS ECHEVERRIA, A MARRIED PERSON
to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR
PARKSIDE LENDING, LLC ITS SUCCESSORS AND ASSIGNS** dated September 23, 2019 calling for the original
principal sum of dollars (\$100,000.00), and recorded in Mortgage Record , page and/or instrument # 1928345038,
of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to
wit:

2225 S. SPAULDING AVE, CHICAGO IL - 60623
Tax Parcel No. 16-26-206-014-0000

LOT 15 IN BLOCK 2 IN KRALOVEC AND KASPER'S SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST
1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13 (EXCEPT THE SOUTH 44 ACRES THEREOF) EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 12th day of October, 2021.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR PARKSIDE
LENDING, LLC ITS SUCCESSORS AND ASSIGNS**

By



MICHELLE F PYBURN
Its **ASSISTANT SECRETARY**

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MIN# 100369319080017038 MERS PHONE: 1-888-679-6377

NICOLAS ECHEVERRIA

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **12th** day of **October, 2021**, personally appeared **MICHELLE F PYBURN, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR PARKSIDE LENDING, LLC ITS SUCCESSORS AND ASSIGNS**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



COREY WELLMAN
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
APRIL 21, 2025

Notary Public
COREY WELLMAN
My commission expires **4/21/2025**