


UNOFFICIAL COPY

**RELEASE OF MORTGAGE &
ASSIGNMENT OF RENTS
BY CORPORATION (ILLINOIS)**

 *2128745060*	
Doc# 2128745060 Fee \$93.00	
RHSP FEE:\$9.00 RPRF FEE: \$1.00	
KAREN A. YARBROUGH	
COOK COUNTY CLERK	
DATE: 10/14/2021 03:02 PM PG: 1 OF 2	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LOAN NO. 64441

KNOW ALL MEN BY THESE PRESENTS, that PROVIDENCE BANK & TRUST, successor by merger to URBAN PARTNERSHIP BANK, Successor in interest to FDIC as receiver of SHOREBANK, of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, AND QUIT CLAIM UNTO:

LASALLE BANK NATIONAL ASSOCIATION, NOT PERSONALLY, BUT AS TRUSTEE UTA DATED 10/01/2004 AND KNOWN AS TRUST NUMBER 133378

Their heirs, legal representatives, and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE & ASSIGNMENT OF RENTS dated December 20, 2004, and recorded January 26, 2005, as Document No(s). 0502602098 and 0502602099 respectively, to the premises therein described as follows, situated in Cook County, Illinois, as follows, to wit:

LOTS 21 AND 22 IN BLOCK 5 IN JOHN BAIN'S SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

- Permanent Real Estate Index Number: 19-24-123-019-0000
Address of premises: 6555-59 S. Mozart, Chicago, IL 60629

WITNESS OUR HANDS AND SEALS THIS 4th day of October 2021

PROVIDENCE BANK & TRUST

BY: 
Joyce Tucker-Ware Branch Manager-BD Officer

BY: 
Jill M. Gray, AVP Consumer Lending

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S	Y-1
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INT	R

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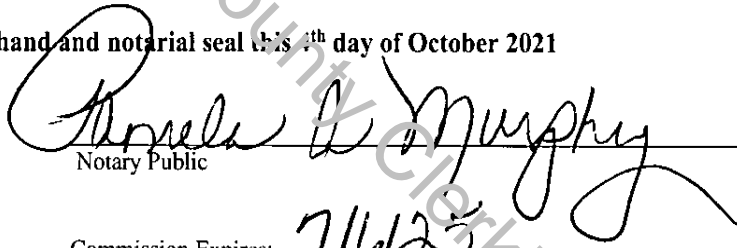
This instrument was prepared by: **Brenda Anderson**
PROVIDENCE BANK & TRUST, 7801 S. State Street, Chicago, IL 60619

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joyce Tucker-Ware, personally known to me to be the Branch Manager-BD Officer of PROVIDENCE BANK & TRUST and Jill M. Gray, personally known to me to be the AVP Consumer Lending of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to their authority, given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

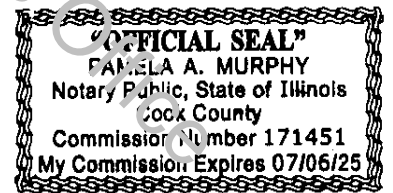
GIVEN under my hand and notarial seal this 31st day of October 2021



Notary Public
Commission Expires: 7/6/25

RELEASE DEED

By Corporation



Mail to: **PROVIDENCE BANK & TRUST**
COMMERCIAL LOAN DEPARTMENT
7801 S. State Street
Chicago, IL 60619

10/31/21
10:00 AM