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2128745074

Doc# 2128745074 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 10/14/2021 04:00 PM PG: 1 OF 2

FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan No. **1067601402**

LIBERTY BANK FOR SAVINGS, 7111 W. Foster Avenue, Chicago, IL 60656-1988, a savings bank existing under the laws of the State of Illinois (the "Savings Bank"), for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one-dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto **VICTOR AYALA** of the County of **Cook** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated **March 24, 2008** and recorded in the Recorder's Office of **Cook** County, in the State of **ILLINOIS**, as Document No. **0809508091**, and a certain **Loan Modification Agreement** dated **August 29, 2013** and recorded in the Recorder's Office of **Cook** County, in the State of **ILLINOIS**, as Document No. **1326945036**, and a certain **Loan Modification Agreement** dated **December 17, 2018** and recorded in the Recorder's Office of **Cook** County, in the State of **ILLINOIS**, as Document No. **1902816028**, to the premises therein described, as follows, to wit:

PARCEL 1:

UNIT 505 IN THE UNIVERSITY CROSSING LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 21,22,23,24 AND 25 IN KAYLOR'S SUBDIVISION OF THE EAST 2 CHAINS OF THE NORTH 10 CHAINS OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0625517077; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-29, AS LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0625517077

PIN Number(s): **17-20-406-022-0000, 17-20-406-023-0000, 17-20-406-024-0000, 17-20-406-025-0000**

Commonly Known As: **1610 S Halsted Ave Unit 505 Chicago, IL 60608-2793**

situated in the **City of Chicago**, County of **Cook** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHEREOF, the said Savings Bank has caused its name to be signed to these presents by its **Senior Vice President**, this 13th day of **August, 2021**.

LIBERTY BANK FOR SAVINGS

By: *Cindy Duquette*
Senior Vice President

State of ILLINOIS)
) SS.
County of **Cook**)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Cindy Duquette, Senior Vice President** of LIBERTY BANK FOR SAVINGS, an Illinois State-Chartered Savings Bank, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such **Senior Vice President**, (s)he signed, sealed and delivered the said instrument, pursuant to authority given by the Board of Directors of said Savings Bank as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13th day of **August, 2021**.

Olivia Arroyo

Notary Public



This instrument was prepared by:
LIBERTY BANK FOR SAVINGS
7111 W. Foster Avenue
Chicago, IL 60656-1988

RECORD AND MAIL TO:
Victor Ayala
4527 N Greenview Ave Unit G
Chicago, IL 60640

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Forms/full satisfaction & release of mortgage 01-22-15V3, LS 3-19-15

Property of Cook County Clerk's Office