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| Mos E cous a Co Chineses No. 804 LEGAL BLANKS NO. 804 WARRANTY DEED—Statutory DEED—Statutory DEED 1776 10 cm AM |
| WARRANTY DEED—Statutory (1: 1.76 10 s1 AM. 21287835 (CORPORATION TO INDIVIDUAL) Od73 |
| Approved By Chicago Title and Trust Co. (The Above Space For Recorder's Use Only) |
| THE GRANTOR MAJOR DEVELOPMENT COMPANY |
| a corporation created and existing under and by virtue of the laws of the State of Delaware and duly authorized to transact business in the State of Illinois , for and in consideration of the sum of Ten and no/100 (\$10.00) |
| of the . I age of Alsip in the County of Cook and State of Illinois the following described Real Estate situated in the County of Cook and State of Illinois, to wit: " |
| Lot 15 in Llo & 8 in Alsip Gardens Second Addition, a Subdivision in the Northean Cole-Quarter, of the Southwest One-Quarter of Section 27 Township 37 Nor ., Range 13, Bast of the Third Principal Meridian in Cook County, Illineis. |
| SUBJECT TO: Taxes for 1970 and subsequent, covenants and restrictions |
| 500 Significant Action of the state of the s |
| In Witness Whereof, said Grantor has caused its cor ore to eal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its President, and attested by its ANY MAGE DEVELOPMENT Company EXAMPLE OF THE PROPERTY OF |
| GELDEN JONES SOCIETARY |
| State of Book State aforesaid, DO HEREBY CERTIFY, that Leonard Cooper personally known to me to be the President of the MAJOR DEVELOP IFNT COMPANY signor converses. |
| corporation, and Morris D. Ziegler personall anown to me to be the Secretary of said corporation, and person by nown to me to be the same persons whose names are subscribed to the pregoing |
| instrument, appeared before me this day in person and severally. Indicate the said instrument and severally. Indicate the said instrument as signed and delivered the said instrument as Secretary of said corporation, and caused the carry. |
| said corporation to be affixed thereto, pursuant to authoric Board of Directors of said corporation as their freact, and as the free and voluntary act and deed of said corporation as the free and purposes therein set forth. |
| Given under my hand and official seal, this 3rd day of September 2000 Commission expires 19.13 Commission expires 19.13 |
| ADDRESS OF GRANTEES) ADDRESS OF PROPERTY: |
| NAME Dr. & Mrs. Isains D. Sunga 44:11 West 12:1th Street |
| MAIL TO: ADDRESS 1444 West 124th Street Alsip, Illinois CITY AND STATE Alsip, Tillinois FURPOSES ONLY AND IS NOT A PART OF |
| THIS DEED. |
| OR RECORDER'S OFFICE BOX NO. |
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END OF RECORDED DOCUMENT