## **UNOFFICIAL CC**

Doc#. 2128701173 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 10/14/2021 09:35 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0331081786

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by NORTH STAR TRUST COMPANY AS SUCCESSOR TO HARRIST TRUST & SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT NO. HTB-1341 DATED MAY 23, 2003 to WE'LLS FARGO BANK, N.A. bearing the date 12/23/2011 and recorded in the Office of the Recorder of **COOK** County, in the State of **D'inois**, in **Document # 1200655015**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 04-23-201-025-0000

Property is commonly known as: 2411 FOX MEADOW LN, NORTHFIELD, IL 60093.

Dated this 13th day of October in the year 2021 WELLS FARGO BANK, N.A.

VICE PRESIDENT LOAN DOCUMENTATION

County All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 428273441 DOCR T132110-12:21:10 [C-3] ERCNIL1





\*D0085709340\*

2128701173 Page: 2 of 3

## **UNOFFICIAL COPY**

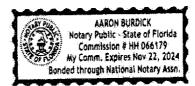
Loan Number 0331081786

### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 13th day of October in the year 2021, by Jackelynn Medero as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

AARON BURDICK

**COMM EXPIRES: 11/22/2024** 



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 428273441 DOCR T132110-12:21:10 | C-3 | ERCNIL1





2128701173 Page: 3 of 3

# **UNOFFICIAL COPY**

Loan Number 0331081786

#### 'EXHIBIT A'

PARCEL 1: LOT 47 IN FOX MEADOW BEING A RESUBDIVISION OF PART OF LOTS 16, 17 AND 18 IN COUNTY CLERK'S DIVISION OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED APRIL 8, 2002 AS DOCUMENT NUMBER 0020395226, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS AS CREATED BY AGREEMENT RECORDED SEPTEMBER 13, 2001 AS DOCUMENT NUMBER 0010850158.



\*428273441\*

