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THIS INSTRUMENT PREPARED BY
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Doc#. 2128701271 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/14/2021 11:35 AM Pg: 1 of 3

KESALON HARRIS
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

8200014712
DONALD A MILLER
PO Date: 09/30/2021

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DONALD A MILLER AND LIDIA MILLER, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY
to **PNC BANK, N.A.** dated **October 25, 2019** calling for the original principal sum of dollars **(\$219,000.00)**, and
recorded in Mortgage Record , page and/or instrument # **1930834059**, of the records in the office of the Recorder of
COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:
4942 W 85TH ST, BURBANK IL - 60459
Tax Parcel No. **19-33-402-055**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **13th** day of **October, 2021**.

PNC BANK, N.A.

By



MICHELLE F PYBURN
Its **MORTGAGE OFFICER**

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DONALD A MILLER

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **13th** day of **October, 2021** ,
personally appeared **MICHELLE F PYBURN, MORTGAGE OFFICER**, of
PNC BANK, N.A.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Corey Wellman  **COREY WELLMAN**
 NOTARY PUBLIC
 IN AND FOR
 THE STATE OF OHIO
 MY COMMISSION EXPIRES
APRIL 21, 2025

Notary Public
COREY WELLMAN
 My commission expires **4/21/2025**

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DONALD A MILLER

8200014712

PO Date: **09/30/2021**

EXHIBIT A

THE FOLLOWING DESCRIBED PROPERTY: ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: LOT 8 IN MARGARET'S 9TH SUBDIVISION OF THE EAST 533 1/3 FEET OF THE SOUTH 1/2 OF LOT 33 IN FREDERICK H. BARTLETT'S AERO FIELDS, BEING A SUBDIVISION OF THE SOUTH 20 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE SOUTHEAST 1/4 OF SAID SECTION 33, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 4942 W 85TH ST, BURBANK, IL 60459 BEING THE SAME PROPERTY AS CONVEYED FROM CULKIN CONSTRUCTION, INC. TO DONALD A. MILLER AND LIDIA MILLER, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY AS DESCRIBED IN WARRANTY DEED, DOC # 0516808190, DATED 05/25/2005, RECORDED 06/17/2005, IN COOK COUNTY RECORDS. ASSESSOR'S PARCEL NO: 19-33-402-055