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Doc#: 2128704253 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/14/2021 11:02 AM Pg: 1 of 3

Prepared By and Return To:
Maged Farag
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(239) 351-2442

APN/PIN# **31-03-109-036-0000**

Space above for Recorder's use

Loan No: 3993654



14742192

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSRMF MH MASTER PARTICIPATION TRUST II**, whose address is **13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134**, (ASSIGNOR), does hereby grant, assign and transfer to **U.S. BANK NATIONAL ASSOCIATION AS LEGAL TITLE TRUSTEE FOR TRUMAN 2016 SC6 TITLE TRUST**, whose address is **200 BUSINESS PARK DRIVE, SUITE 103, ARMONK, NY 10504**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain notes described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **4/24/2008**

Original Loan Amount: **\$122,500.00**

Executed by (Borrower(s)): **MARIE RULE GILLIAM**

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CASTLE POINT MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Book/Liber/Volume **N/A**, Page **N/A**

Document/Instrument No: **0812622014** in the Recording District of Cook, IL. Recorded on **5/5/2008**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**

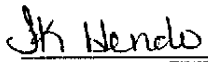
Property more commonly described as: **4470 186TH PLACE, COUNTRY CLUB HILLS, ILLINOIS 60478**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: SEP 23 2021

U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSRMF MH MASTER PARTICIPATION TRUST II, BY FAY SERVICING, LLC, ITS ATTORNEY-IN-FACT

By: 
Title: Assistant Secretary


Witness Name: Teurana Henderson

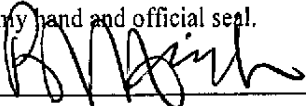
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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

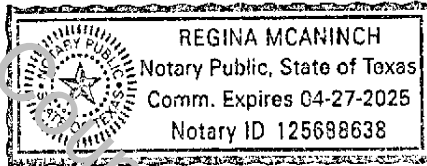
State of TEXAS
County of DALLAS

On SEP 23 2021, before me, ReGina McAninch, a Notary Public, personally appeared Daniel Alvarado, Assistant Secretary of/for **FAY SERVICING, LLC, AS ATTORNEY-IN-FACT FOR U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSRMF MH MASTER PARTICIPATION TRUST II**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of TEXAS that the foregoing paragraph is true and correct. I further certify Daniel Alvarado, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): ReGina McAninch
My commission expires: APR 27 2025



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EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

A TRACT OF LAND COMPRISING PART OF LOTS 45 AND 46 IN J.E. MERRYMAN'S COUNTRY CLUB HILLS SECOND ADDITION, A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SAID TRACT OF LAND BEING DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEASTERLY CORNER OF SAID LOT 46 AND RUNNING THENCE NORTHWESTERLY ON A STRAIGHT LINE, A DISTANCE OF 137' 2" TO A POINT ON THE WEST LINE OF SAID LOT 46, A DISTANCE OF 20' SOUTH OF THE NORTHWESTERLY CORNER THEREOF; THENCE SOUTH ALONG THE WEST LINE OF SAID LOTS 45 AND 46, A DISTANCE OF 250' TO A POINT 25' SOUTH OF THE SOUTHWESTERLY CORNER OF SAID LOT 46; THENCE NORTHWESTERLY ON A STRAIGHT LINE A DISTANCE OF 216' 1" TO THE SOUTHEASTERLY CORNER OF SAID LOT 46; THENCE NORTHERLY ALONG THE EASTERLY LINE OF SAID LOT 46, A DISTANCE OF 57' 7-3/4" TO THE POINT OF BEGINNING.

IMPROVEMENTS THEREON MORE COMMONLY KNOWN AS 4470 186th Pl.; Country Club Hills, IL 60478.

Parcel No. 31-03-109-036-0000

Being the same lot of ground described in a deed dated 03-03-2000 by and between ROBERT A. ASHE AND ELIZABETH ASHE, HIS WIFE unto MARIE RULE WILLIAM and recorded 03-07-2000 among the Land records of COOK County, IL in Book 1845, page 158.

DISCLAIMER: The above property address is for informational purposes only. The Company does not guarantee it's accuracy or completeness.