

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2128706087 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/14/2021 07:24 AM Pg: 1 of 3

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **GRZEGORZ DZIERDZIK AND BEATA E MANKO** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **06/23/2017** and recorded on **07/28/2017**, in Book **N/A** at Page **N/A**, and/or as Document **1720946135** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **23-02-303-117-0000**

Property Address: **8552 W 95TH ST HICKORY HILLS, IL 60457**

Witness the due execution hereof by the owner of said mortgage on **10/12/2021**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**



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Angela Williams  
Vice President

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STATE OF Louisiana }  
PARISH OF OUACHITA } s.s.

On 10/12/2021, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

*Yolanda A. Diaz*



**YOLANDA A. DIAZ**  
**STATE OF LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID #87401**

Yolanda A. Diaz - 87401 , Notary Public  
**Lifetime Commission**

**Prepared by/Record and Return to:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 1177556560  
MIN: **100196399012808653**  
MERS Phone #: **(888) 679-6377**  
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

Property of Cook County Clerk's Office

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Loan Number: 1177556560

## EXHIBIT A

### PARCEL 1

THAT PART OF LOT 1 IN THE RESUBDIVISION OF LOT 'C' (EXCEPT THE EAST 156 FEET THEREOF) IN COEY'S WESTERN SUBDIVISION SECOND ADDITION, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 1, 20.96 FEET; THENCE DUE NORTH 64.83 FEET TO A POINT OF BEGINNING ON THE WESTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE SOUTH 89 DEGREES 57 MINUTES 51 SECONDS EAST, ALONG SAID EXTENSION AND CENTER LINE, 29.00 FEET TO AN INTERSECTION WITH THE CENTER LINE OF A PARTY WALL; THENCE DUE NORTH ALONG SAID CENTER LINE, 30.61 FEET TO AN INTERSECTION WITH THE CENTER LINE OF A PARTY WALL; THENCE NORTH 89 DEGREES 54 MINUTES 16 SECONDS WEST; ALONG SAID CENTER LINE AND THE WESTERLY EXTENSION THEREOF, 29.00 FEET; THENCE DUE SOUTH 30.65 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY ILLINOIS.

### PARCEL 2

EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS AND RESTRICTIONS RECORDED MARCH 16, 1995 AS DOCUMENT 95203310.

Cook County Clerk's Office