

UNOFFICIAL COPY

**RELEASE OF MORTGAGE OR
TRUST BY CORPORATION
(ILLINOIS)
Release**

Doc#: 2128706497 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/14/2021 01:44 PM Pg: 1 of 2

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

RECORDER'S STAMP

Loan # 8354022-3

KNOW ALL MEN BY THESE PRESENTS, That the Oxford Bank & Trust 1111 W. 22nd Street, Suite 800 Oak Brook, IL 60523 a corporation of the State of Illinois, for and in consideration of the full payment of the indebtedness secured by the Mortgage / Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto EAST-WEST PROPERTIES, LLC, an Illinois limited liability company, it's representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage / Assignment of Rents bearing the date of: July 29, 2016 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Numbers 1627004028/ 1627004029 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Property Address: 8100-8108 S. ASHLAND AVENUE, CHICAGO, IL 60620
PIN: 20-31-223-018-0000; 20-31-223-019-0000; 20-31-223-020-0000; 20-31-223-021-0000

LEGAL DESCRIPTION:

PARCEL 2: LOTS 25, 26, 27 AND 28 IN BLOCK 9 IN BRITIGAN'S WESTFIELD SUBDIVISION IN THE NORTHEAST ¼ OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM SAID LOTS THAT PART TAKEN FOR WIDENING OF SOUTH ASHLAND AVENUE) IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges there unto belonging or appertaining in TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its Vice President, and attested by its Vice President, and its corporate seal to be hereto affixed, this October 13, 2021.



By: Peter J. Kuplic V.P.
Peter J. Kuplic

Attest: James S. Lesko
James S. Lesko

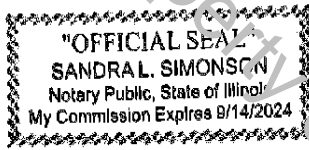
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STATE OF ILLINOIS

COUNTY OF DUPAGE

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Peter J. Kuplic, Personally known to me to be the Vice President of Oxford Bank & Trust, a corporation, and James S. Lesko, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this October 13, 2021.



Sandra L. Simonson

NOTARY PUBLIC

My commission expires on 9/14/24

For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

This instrument prepared by and after recording mail to: Oxford Bank & Trust, 1111 W. 22nd Street, Suite 800 Oak Brook, IL 60523.