INOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2128706408 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 10/14/2021 12:27 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TLESF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from LOGAN DERCK AND CHRISTINE BEISCHEL DERCK to JPMORGAN CHASE BANK, N.A., dated 04/24/2020 and recorded on 07/13/2020, in Book N/A at Page N/A, and/or as Document 2019539168 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, r. consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 14-31-121-02 3-1 001

Property Address: 2208 N LEAVITT STREET #N CHICAGO, IL 60647

Witness the due execution hereof by the owner of said mortgage on 10/13/2021.

JPMORGAN CHASE BANK, N.A.

Angela Williams

Angele William

Vice President - Document Execution

STATE OF Louisiana

PARISH OF **OUACHITA** } s.s.

JUNE CLORAS On 10/13/2021, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ney acknowledged the instrument to be the free act and deed of the corporation (or association).

Eva Reese - 17070, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

EVA REESE OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID # 17070**

Loan No.: 1327684426

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Loan no.: 1327684426

EXHIBIT A

PARCEL 1: UNIT N IN THE 2208 N. LEAVITT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 28 AND 29 IN BLOCK 9 IN HOLSTEIN IN THE WEST 112 OF THE NORTHWEST 1/4 OF SECTION 31 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 4, 2016 AS DOCUMENT 1612529070. AS AMENDED FROM TIME TO TIME, TOGETHER WITH UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EY. L'USIVE RIGHT TO THE USE OF THE PARKING SPACES, P-3 AND P-4, AND GARAGE ROOF AREA R-1, AS I LA TED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORES AT RECORDED AS DOCUMENT 1612529070 AND AMENDED BY DOCUMENT NUMBER 1632118072.