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PREPARED BY:

REGIONS BANK
RHONDA BOUNDS
5214 LINCOLN ROAD EXTENSION
P O BOX 18001
HATTIESBURG MS 39402

Doc#: 2128707072 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/14/2021 06:32 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

REGIONS BANK
DONNA BURCH
P O BOX 18001
5214 LINCOLN RD EXT
HATTIESBURG MS 39404-8001

SUBMITTED BY: RHONDA BOUNDS

Loan #: **0001898040619**
Investor Loan #: **1734242964**
MIN: **101068300000062645**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NORTH COMMUNITY BANK, ITS SUCCESSORS AND ASSIGNS**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): EDMUND J SZABLEWSKI and LUZ SZABLEWSKI MARRIED

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NORTH COMMUNITY BANK, ITS SUCCESSORS AND ASSIGNS**

Dated: 08/14/2014 Recorded: 08/20/2014 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1423246031

Loan Amount: **\$100000.00**

Legal Description: **THE NORTH SEVEN (7) FEET OF LOT FORTY ONE (41) AND LOT FORTY TO (EXCEPT THE NORTH TWO (2) FEET THEREOF) (42) IN SUBDIVISION OF BLOCK TWO (2) IN GEORGE W. CASS' ADDITION TO HAWTHORNE, BEING A SUBDIVISION OF BLOCK EIGHT (8) OF THOMAS F. BALDWIN'S SUBDIVISION OF THE NORTHWEST QUARTER (1/4) OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

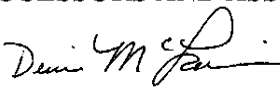
Parcel Tax ID: **16-33-113-006-0000**

County: Cook County, State of Illinois

Property Address: 3215 S 53RD AVE CICERO, IL 60804

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **10/12/2021**.

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE
FOR NORTH COMMUNITY BANK, ITS
SUCCESSORS AND ASSIGNS**

By: 

Name: **DENISE MCLAURIN**

Title: **Assistant Vice-President**

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STATE OF Mississippi }
COUNTY OF LAMAR } s.s.

On 10/12/2021, before me, SHAREN GARRARD, Notary Public, personally appeared DENISE MCLAURIN, Assistant Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NORTH COMMUNITY BANK, ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: SHAREN GARRARD

My Commission Expires: 03/04/2025

Commission #: 118571

Drafted By: RHONDA BOUNDS

Property of Cook County Clerk's Office