## **UNOFFICIAL COPY**

Doc#. 2128707216 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 10/14/2021 07:39 AM Pg: 1 of 2

Recording Requested By:

When Recorded Mail To:

PrinsBank

P.O. Box 38

Prinsburg, MN 56281

Artene Mulder

Loan #: 400012142-2ND-ALAR TS Ref #: 0013260000000169 Client Ref #: 400012142N



## **ASSIGNMENT OF ASSIGNMENT OF RENTS**

IL/COOK

Assignment Prepared on: September 20, 2021

Assignor: COMMUNITY LOAN SEFFICING, LLC F/K/A BAYVIEW LOAN SERVICING, LLC, at 4425 PONCE DE LEON BLVD., 5TH FLOOR, CORAL CABLES, FL, 33146

Assignee: BAYVIEW DISPOSITIONS V, I LC, at 4425 PONCE DE LEON BLVD, 5TH FLOOR, CORAL GABLES, FL, 33146

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain ASSIGNMENT UF RENTS Dated: 9/12/2008, in the amount of \$188,000.00, executed by GPK PROPERTIES, LLC to AMCORE BANK, N.J., as described in said ASSIGNMENT OF RENTS and Recorded: 9/18/2008, Document #: 0826222069 ir, COOK County, State of Illinois.

Property Address: 2672-74 E. 75TH STREET, CHICAGO, IL, 60649

Parcel No.: 21-30-121-022-0000

Legal Description:

THE WESTERLY 34.5 FEET TO EASTERLY 84.5 FEET OF LOT 52, IN DIVISION 3 IN THE SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL 1/2 OF FRACTIONAL SECTION 25, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, WITH A RESUBDIVISION OF LOTS 1, 2, 4, 64, 66, 126, 127 AND 128 IN DIVISION 1 OF WESTFALLS SUBDIVISION OF 208 ACRES BEING THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 30 AFORESALD, IN COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described ASSIGNMENT OF RENTS.

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## **UNOFFICIAL COPY**

Page: 2 of 2 / TS Ref #: 0013260000000169

COMMUNITY LOAN SERVICING, LLC F/K/A BAYVIEW LOAN SERVICING, LLC

On: 30 2 2

By: Name:

DAVID BRIGGS

Title:

FIRST VICE PRESIDENT

State of FLORIDA County of MIA II-DADE

The foregoing it sty import was acknowledged before me by means of X physical presence or \_\_\_ online notarization, this \_\_\_\_\_\_, by, DAVID BRIGGS, FIRST VICE PRESIDENT, of COMMUNITY LOAN SERVICING, LLC a FLORIDA corporation, on behalf of the corporation. He is personally known to me.

WITNESS my hand and of timesal,

Isabel Molina

Notary Expires: 5/7/2023 / #: GG 331969

ISABEL MOLINA
Notary Public-State of Florida
Commission # GG 331968
My Commission Expires
May 07, 2023

Document Prepared by: ISABEL MOLINA, COMMUNIT TO OAN SERVICING, LLC, 4425 PONCE DE LEON BLVD, 5TH FLOOR, CORAL GABLES, FL, 33146, (80.1) 457-5105 IL/COOK