

UNOFFICIAL COPY

When Recorded Return To:
Carrington Mortgage Services
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#. 2128707301 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/14/2021 08:20 AM Pg: 1 of 1

CMS Loan Number 4000614555

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR SGB CORPORATION DBA WESTAMERICA MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to BANKUNITED N.A., WHOSE ADDRESS IS C/O CARRINGTON MORTGAGE SERVICES, L.L.C., 1600 S. DOUGLASS ROAD, SUITE 110, ANAHEIM, CA 92806 (800)561-4557, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 08/22/2006, and made by SHREECE L. CHILDS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SGB CORPORATION DBA WESTAMERICA MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS and recorded 09/05/2006 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0624846081.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 38 IN VERNON R. LOUCK'S SUBDIVISION OF BLOCK 24 IN THE DEWEY AND VANCE SUBDIVISION OF PART OF SOUTH 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

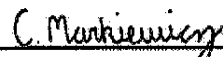
Parcel ID Number 20-30-306-003-0000

Modification: 04/30/2013 INSTR: 1312057064.

Property is commonly known as: 7607 SOUTH SEELEY AVENUE, CHICAGO, IL 60620-5746.

Dated this 12th day of October in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR SGB CORPORATION DBA WESTAMERICA MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

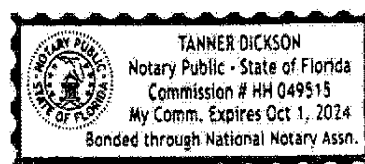

CASSANDRA MARKIEWICZ
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization on this 12th day of October in the year 2021, by Cassandra Markiewicz as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR SGB CORPORATION DBA WESTAMERICA MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


TANNER DICKSON
COMM EXPIRES: 10/01/2024



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CMS02 428076024 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) TITLE CURATIVE MIN
100031209507571469 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR
T122110-12:17:29 [C-1] EFRMIL1



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