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Doc#. 2128707460 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/14/2021 09:34 AM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0563589191

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MARY W LIEH-LAI** to **WELLS FARGO BANK, N.A.**, bearing the date 07/07/2020 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 2001645053**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 14-28-309-002-0000, 14-28-309-001-0000

Property is commonly known as: 2773 N HAMPDEN CT PENTHOUSE 05, CHICAGO, IL 60614.

Dated this 13th day of October in the year 2021
WELLS FARGO BANK, N.A.

Tracy Rogers

TRACY ROGERS

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 428246817 DOCR T132110-12:20:17 [C-3] ERCNIL1



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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 13th day of October in the year 2021, by Tracy Rogers as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


AARON BURDICK
COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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'EXHIBIT A'

PARCEL 1: DWELLING UNIT PH05 IN THE 2773 HAMPDEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 6, 7 AND 8 (EXCEPT THE EAST 15 FEET THEREOF) IN LEHMAN DIVERSEY BOULEVARD ADDITION TO THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO AS EXHIBIT "D" T THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 1926616068, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE(S) P-10 AND P-11 AND STORAGE LOCKER SL-2, AND BALCONY L. C. E., TO UNIT PH05 AND ROOF DECK L. C. E., TO UNIT PH05, EACH A LIMITED COMMON ELEMENT AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM AND ANY PLAT OF SURVEY ATTACHED THERETO AFORESAID. COMMONLY KNOWN AS: DWELLING UNIT PH05 AND THE EXCLUSIVE RIGHT TO USE PARKING SPACE(S) P-10 AND P-11 AND STORAGE LOCKER SL-2 AND BALCONY L. C. E. TO UNIT PH05 AND ROOF DECK L. C. E. TO UNIT PH05 LOCATED AT 2773 N. HAMPDEN COURT, IN THE 2773 HAMPDEN CONDOMINIUM, CHICAGO, ILLINOIS 60614.



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