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When Recorded Return To:
Carrington Mortgage Services
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2128707795 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/14/2021 01:08 PM Pg: 1 of 2

CMS Loan Number 4000672608
Effective Date

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CARRINGTON MORTGAGE SERVICES, LLC, WHOSE ADDRESS IS 1600 SOUTH DOUGLASS ROAD, SUITE 110, ANAHEIM, CA 92806, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to BANKUNITED N.A., WHOSE ADDRESS IS C/O CARRINGTON MORTGAGE SERVICES, LLC, 1600 S. DOUGLASS ROAD, SUITE 110, ANAHEIM, CA 92806 (800)561-4567, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 04/23/2009, and made by JERRELL HILL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS and recorded 05/06/2009 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0912649041.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE EXHIBIT A ATTACHED

Parcel ID Number 11-30-323-069-0000

Modification: 09/04/2013 INSTR# 1324757240.

Property is commonly known as: 7202 N ROGERS AVE, CHICAGO, IL 60645-2414.

Dated this 13th day of October in the year 2021
CARRINGTON MORTGAGE SERVICES, LLC

W Baughman

WENDELL BAUGHMAN III

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 13th day of October in the year 2021, by Wendell Baughman III as VICE PRESIDENT of CARRINGTON MORTGAGE SERVICES, LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Julie Martens

JULIE MARTENS

COMM EXPIRES: 5/22/2022



JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
CMS02 427903928 TITLE CURATIVE DOCR T132110-02:56:33 [C-2] EFRMIL1



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'EXHIBIT A'

PARCEL 1: THAT PART OF LOT 13 IN CONDON'S RIDGE ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF 50 ACRES OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 13, THENCE NORTHEASTERLY ALONG THE NORTHWESTERLY LINE OF SAID LOT 13, 32.95 FEET TO THE POINT OF BEGINNING; THENCE NORTHEASTERLY ALONG SAID NORTHWESTERLY LINE 18.0 FEET; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE NORTHWESTERLY LINE OF SAID LOT 13, 53.42 FEET TO A POINT IN THE NORTHWESTERLY LINE OF RODGERS AVENUE; THENCE SOUTHWESTERLY ALONG THE NORTHWESTERLY LINE OF RODGERS AVENUE, 18.03 FEET; THENCE NORTHWESTERLY 56.78 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THAT PART OF LOT 13 IN CONDON'S RIDGE ADDITION TO ROGERS PARK BEING A SUBDIVISION OF 50 ACRES OF THE SOUTHWEST FRACTIONAL 1/4, OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 13; THENCE NORTHEASTERLY ALONG THE NORTHWESTERLY LINE OF SAID LOT 13, 137.72 FEET; THENCE SOUTHEASTERLY PARALLEL TO THE NORTHEASTERLY LINE OF SAID LOT 13, THENCE SOUTHEASTERLY PARALLEL TO THE NORTHEASTERLY LINE OF SAID LOT 13, 21.83 FEET TO THE POINT OF BEGINNING; THENCE SOUTHEASTERLY PARALLEL TO THE NORTHEASTERLY LINE OF SAID LOT 13, 8.0 FEET; THENCE NORTHEASTERLY PARALLEL TO THE NORTHWESTERLY LINE OF RODGERS AVENUE, 19.0 FEET MORE OR LESS, TO A POINT IN THE NORTHEASTERLY LINE OF SAID LOT 13; THENCE NORTH -WESTERLY ALONG SAID NORTHEASTERLY LINE OF SAID LOT 13, 8.0 FEET; THENCE SOUTHWESTERLY PARALLEL TO THE NORTHWESTERLY LINE OF RODGERS AVENUE, 19.0 FEET MORE OR LESS TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. PARCEL 3: INGRESS, EGRESS AND PUBLIC UTILITY EASEMENT: THE NORTHWESTERLY 2.0 FEET OF THE NORTHEASTERLY 18.33 FEET AND THE NORTHWESTERLY 4.50 FEET OF THE SOUTHWESTERLY 137.72 FEET OF LOT 13 IN CONDON'S RIDGE ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF 50 ACRES OF THE SOUTHWEST FRACTION 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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Cook County Clerk's Office