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Doc#. 2128707726 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 10/14/2021 12:39 PM Pg: 1 of 3

Prepared By:

Select Portfolio Servicing, Inc. 3217 S. Decker Lake Drive Salt Lake City, UT 84119 (800) 258-8602

When recorded mail to:

Solidifi Title & Closing 88 Silva Lane, Suite 210 Middletown, RI 02842

Client Ref. #: 0029108065

0023482469

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, JPMorgan Chase Bank, National Association s/b/m to Chase Bank USA, National Association, whose address is, 700 Kansas Lane, MC 800, Monroe, LA 71203 hereby assign and transfer to Deutsche Earle National Trust Company, as Trustee, on behalf of the holders of the J.P. Morgan Mortgage Acquisition Trust 2007-CH4 Asset Backed Pass-Through Certificates, Series 2007-CH4 whose address is c/o Select Portfolio Servicing, Inc., 3217 S. Decker Lake Drive, Salt Lake City, Utah 84119, all its right, title and all beneficial interest in and to a certain Mortgage, executed by Robert Iverson and Martha A Ive.son, his wife as joint tenants to Chase Bank USA, N.A. bearing the date of September 20, 2006 and recorded on October 3, 2006, with an original loan amount of \$382,500.00 in the office of the Recorder of Cook County, State of IL, in Book NA at Page NA or Instrument # 0627605104.

Property Address: 3243 W Cortez Street, Chicago, IL 60651

Legal Description: See Attached Exhibit A.

PIN # APN: 16-02-414-033-0000

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07/4//4//		
William Natio	JPMorgan Chase Bank, National Association s/b/m to Chase Bank USA, National Association	
SEAL.	Ву:	W
SEAL.	Name:	Kelly McWilliams
Www.mmm.	Title:	Vice President-Doc Execution
State of Louisiana		
County of Ouachita		
On 09/21/2021, before me,	E	TA REESE , Notary Public,
personally appeared Kelly McWilliams	. 1	Vice President-Doc Execution (Name, Title)
of JPMorgan Chase Bank, National Association s/b/m to Cha	se Bank U	· · · · · · · · · · · · · · · · · · ·
of JPMorgan Chase Bank, National Association s/b/m to Chato me or proved to me on the basis of satisfactory evidence to the within instrument and acknowledged to me that he/she/th	se Bank U	erson(s) whose name(s) is/are subscribed to
to me or proved to me on the basis of satisfactory evidence to the within instrument and acknowledged to me that he/she/to capacity(ies), and that by his/her/their signature(s) on the inst	se Bank U the the pe	rson(s) whose name(s) is/are subscribed to ed the same in he/her/their authorized
to me or proved to me on the basis of satisfactory evidence to the within instrument and acknowledged to me that he/she/to	se Bank U the the pe	erson(s) whose name(s) is/are subscribed to ed the same in he/her/their authorized e person(s), or the entity upon behalf of
to me or proved to me on the basis of satisfactory evidence to the within instrument and acknowledged to me that he/she/to capacity(ies), and that by his/her/their signature(s) on the inst	se Bank Ut be the pe	rson(s) whose name(s) is/are subscribed to ed the same in he/her/their authorized
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to me or proved to me on the basis of satisfactory evidence to the within instrument and acknowledged to me that he/she/th capacity(ies), and that by his/her/their signature(s) on the instrument which the person(s) acted, executed the instrument. I certify under penalty of perjury under the laws of the State paragraph is true and correct.	se Bank U to the pe by execute trunce with	rson(s) whose name(s) is/are subscribed to ed the same in he/her/their authorized e person(s), or the entity upon behalf of Louisiana that the foregoing Eva Reese vachita Parish, Louisian a
to me or proved to me on the basis of satisfactory evidence to the within instrument and acknowledged to me that he/she/th capacity(ies), and that by his/her/their signature(s) on the instrument which the person(s) acted, executed the instrument. I certify under penalty of perjury under the laws of the State paragraph is true and correct.	se Bank Us be the percentage of	erson(s) whose name(s) is/are subscribed to ed the same in he/her/their authorized e person(s), or the entity upon behalf of that the foregoing

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EXHIBIT A

SUBLOT 9 IN RESUBDIVISION OF LOTS 16 TO 27 INCLUSIVE IN BLOCK 2 IN HUMBOLDT PARK ADDITION OF LOT 3 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD

ST 1/2
RINCIPAL.

NOTE FOR INFORM.
CKA: 3243 W. CORTEZ C.
PIN# 16-02-414-033.