

# UNOFFICIAL COPY

Doc#. 2128718087 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/14/2021 08:03 AM Pg: 1 of 3

When Recorded Mail To:  
Cenlar FSB  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0126822030

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JEREMY SCHLEE AND DANIELLE GAULT** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** bearing the date 07/20/2019 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1921046053**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 14-29-317-047-0000

Property is commonly known as: 1544 W MONTANA ST, CHICAGO, IL 60614.

**Dated this 12th day of October in the year 2021**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**



JACOB BOWMAN

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 428039275 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) PRINCIPAL BANK MIN  
100196399020138739 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR  
T122110-12:17:01 [C-3] ERCNIL1



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Loan Number 0126822030

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 12th day of October in the year 2021, by Jacob Bowman as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
VICKY MCCOY  
COMM EXPIRES: 12/18/2022



VICKY MCCOY  
NOTARY PUBLIC  
STATE OF FLORIDA  
COMM# GG285301  
EXPIRES: 12/18/2022

Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENRC 428039275 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) PRINCIPAL BANK MIN  
100196399020138739 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR  
T122110-12:17:01 [C-3] ERCNIL1



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Property of Cook County Clerk's Office

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'EXHIBIT A'

THAT PART OF LOTS 20 AND 21 IN LOT 8 IN THE SUBDIVISION LOTS 7 AND 8 ASSESSOR'S DIVISION OF BLOCK 42 SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT AND DESCRIBED AS FOLLOWS: BEGINNING ON THE SOUTH LINE OF SAID LOT 20 AT A POINT 26.88 FEET EAST OF THE SOUTHWEST CORNER OF LOT 19 IN THE SUBDIVISION LOTS 7 AND 8 ASSESSOR'S DIVISION OF BLOCK 42, AFORESAID, THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 124.21 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 20 SAID POINT BEING 22.93 FEET EAST OF THE NORTH MOST NORTHWEST CORNER OF SAID LOT 19; THENCE NORTH 89 DEGREES 44 MINUTES 00 SECOND WEST ALONG THE NORTH LINE OF LOTS 20 AND 21 A DISTANCE OF 25.00 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 124.22 FEET TO A POINT ON THE SOUTH LINE OF SAID OF 21 SAID POINT BEING 25.00 FEET WEST OF THE POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 42 MINUTES 56 SECONDS EAST ALONG THE SOUTH LINE OF LOTS 20 AND 21 A DISTANCE OF 25.00 FEET TO THE POINT OF THE BEGINNING, IN COOK COUNTY, ILLINOIS



\*428039275\*



\*D0085627231\*

Property of Cook County Clerk's Office