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Doc#: 2128718153 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/14/2021 08:59 AM Pg: 1 of 2

Recording Requested By:
PHH Mortgage Services
Prepared By: **TINA K SANDOR-
PROVENCHER**
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:

CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: 39261558

Ref Number: 0071009559

Tax ID: 13-14-2)6-023-0000

10/29/2021

Property Address:

4534N KIMBAL AVE

CHICAGO, IL 60625

IL062-RM-SNA39261558 E 10/12/2021 LRP01-OFF

This space for Recorder's use

SATISFACTION OF MORTGAGE

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR THE REGISTERED HOLDERS OF MORGAN STANLEY ABS CAPITAL I INC. TRUST 2007-IIE6 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-IIE6 BY ITS ATTORNEY-IN-FACT PHH MORTGAGE CORPORATION

, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WMC MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **CARLOS ANAGUANO**

Date of Mortgage: **12/21/2006** Original Loan Amount: **\$262,500.00**

Recorded in **Cook County, IL** on: **1/19/2007**, book **N/A**, page **N/A** and instrument number **0701905105**

Property Legal Description:

THE LAN REFERRED TO IN THE COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 11 AND THE SOUTH 1/2 OF LOT 10 IN BLOCK 1 IN A.H. HILL AND COMPANY'S NORTHWESTERN ELEVATED ROAD ACOTION, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF

39261558

Page 1 of 2




0071009559

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SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN#: 13-14-216-023-0000CKA: 4534 NORTH KIMBALL AVENUE, CHICAGO, ILLINOIS 60625

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **10/12/2021**

**DEUTSCHE BANK NATIONAL TRUST COMPANY,
AS TRUSTEE FOR THE REGISTERED HOLDERS OF
MORGAN STANLEY ABS CAPITAL I INC. TRUST
2007-HE6 MORTGAGE PASS-THROUGH
CERTIFICATES, SERIES 2007-HE6 BY ITS
ATTORNEY-IN-FACT PHH MORTGAGE
CORPORATION**

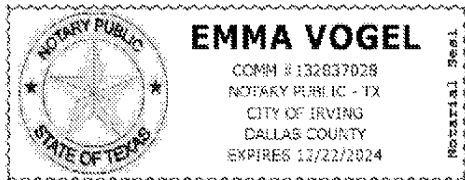
By: 

NAIMA SMAIR, Vice President


STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this **10/12/2021**, by **NAIMA SMAIR, Vice President of DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR THE REGISTERED HOLDERS OF MORGAN STANLEY ABS CAPITAL I INC. TRUST 2007-HE6 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-HE6 BY ITS ATTORNEY-IN-FACT PHH MORTGAGE CORPORATION**, on behalf of the entity.



My Commission Expires : **12/22/2024**



Notary Public
EMMA VOGEL
(Printed Name)