JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2128721039 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 10/14/2021 07:26 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TLESF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from ERTAN KOCACIL AND IDIL KOCAGIL to JPMORGAN CHASE BANK, N.A., dated 10/13/2016 and recorded on 10/2 4/2016, in Book N/A at Page N/A, and/or as Document 1629855136 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 17-17-207-02 1-1016,17-17-207-029-1327 Property Address: 901 W MADISON ST UNIT 416 CHICAGO, IL 60607

Witness the due execution hereof by the owner of said mortgage on 10/12/2021.

JPMORGAN CHASE BANK, N.A.

Angela Williams

Angele William

Vice President - Document Execution

STATE OF Louisiana PARISH OF **OUACHITA** } s.s.

JUNE CLORAS On 10/12/2021, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ney acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

YOLANDA A. DIAZ STATE OF LOUISIANA JFETIME COMMISSION **NOTARY ID #87401**

Loan No.: 1353238574

UNOFFICIAL COPY

Loan No. 1353238574

EXHIBIT A

Unit 416 and P-161 together with its undivided percentage interest in the common elements in Madison 901 Condominium as delineated and defined in the Declaration Recorded as t No.
Hage 14, 1.

Clark's Office Document No. 0715015054 in the East 1/2 of the Northeast 1/4 of Section 17, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.