

# UNOFFICIAL COPY

Doc#: 2128721173 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/14/2021 08:31 AM Pg: 1 of 1

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 3452208540

PREPARED BY: FIRST AMERICAN MORTGAGE  
SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895

PARCEL NO. 10-35-317-032-0000



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

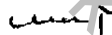
Said Mortgage dated JUNE 25, 2020 executed by MICHAEL CORDIS AND KATHLEEN ELIZABETH CORDIS, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on AUGUST 18, 2020 as Instrument No. 2023139026 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 29 AND THE WEST HALF OF LOT 30 IN BLOCK 2 IN CRAWFORD DEVON SUBDIVISION FIRST ADDITION A SUBDIVISION OF LOTS 25, 27, 28, 29, 30 AND 31 IN JOHN PROESEL'S ESTATE PARTITION A SUBDIVISION OF THE SOUTH HALF OF THE SOUTH WEST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3918 W LOYOLA AVE, LINCOLNWOOD, IL 60712

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 08, 2021.

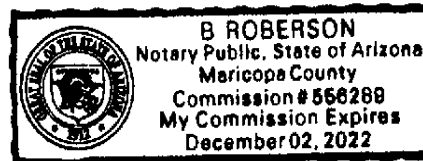
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

  
\_\_\_\_\_  
MARIA PUNZO, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA ) ss.

On OCTOBER 08, 2021, before me, B ROBERSON, Notary Public, personally appeared MARIA PUNZO, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

  
\_\_\_\_\_  
B ROBERSON (COMMISSION EXP. 12/02/2022)  
NOTARY PUBLIC



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MERS PHONE: 1-888-679-6377