

# UNOFFICIAL COPY

Doc#: 2128721109 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/14/2021 07:55 AM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO 0578790286

PREPARED BY FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO  
FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

PH 208-528-9895

PARCEL No 17-08-336-0 (3- 012



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PARKSIDE LENDING, LLC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MARCH 26, 2015 executed by JIMMY TOM CHERIAN AND JASMINE O. CHERIAN, HUSBAND AND WIFE AS JOINT TENANTS, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PARKSIDE LENDING, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MAY 08, 2015 as Instrument No 1512804052 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS

LEGAL DESCRIPTION SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS 1301 W WASHINGTON BLVD APT 303C, CHICAGO, IL 60607

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 11, 2021

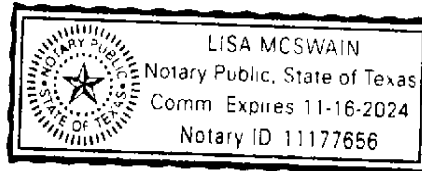
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PARKSIDE LENDING, LLC, ITS SUCCESSORS AND ASSIGNS

ANGELA M. FREEMAN, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS ) ss

On OCTOBER 11, 2021, before me, LISA MCSWAIN, personally appeared ANGELA M. FREEMAN known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PARKSIDE LENDING, LLC, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

LISA MCSWAIN (COMMISSION EXP. 11/16/2024)  
NOTARY PUBLIC



POD: 20210928

SH8070117IM - LR - IL



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SH8070117IM- 0578790286- CHERIAN

LEGAL DESCRIPTION

Parcel 1: Unit number 303 in the Washington Square condominium, as delineated on a survey of the following described tract of land:

Lots 1 to 8 (except that part thereof used by the public as an alley) in Eastman's subdivision of part of Lots 7 and 8 in Circuit Court partition of the southwest 1/4 of Section 8, township 39 north, range 14 east of the Third Principal Meridian, in Cook County, Illinois.

Which survey is attached as exhibit "D" to the declaration of condominium recorded as document number 09092124; together with its undivided percentage interest in the common elements in Cook County Illinois.

Parcel 2: The right to the use of g-11, a limited common element, as described in the aforesaid declaration.

Property of Cook County Clerk's Office