

UNOFFICIAL COPY

Doc#: 2128721363 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/14/2021 10:40 AM Pg: 1 of 2

PREPARED BY AND RETURN TO:
C. R. Hall
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake TX 76092

RELEASE OF LIEN

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND ASSIGNS, whose address is P.O. Box 2026, Flint MI 48501-2026, hereby acknowledges that the below referenced mortgage has been paid in full and, in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: **FELIPE D CORTES, SINGLE MAN**

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR GUARANTEED RATE, INC ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 12/20/2019

Note Amount: \$197,926.00

Date Recorded: January 2, 2020

Book/Page/Instrument Number: Document # 2000222161

Property Address: 148 S 10TH AVE, MAYWOOD, IL 60153 SEE ATTACHED EXHIBIT A

Parcel # 15-10-234-036-0000

IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND ASSIGNS, by the officer duly authorized, has executed the foregoing instrument on 10/13/2021.



CORTE *21103028*

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND ASSIGNS

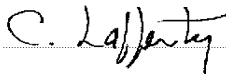
By:



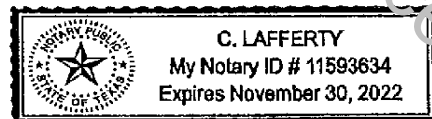
Charles Robert Hall, Assistant Secretary

State of TX, County of Tarrant

This instrument was acknowledged before me on October 13, 2021, by Charles Robert Hall, Assistant Secretary MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND ASSIGNS, Nominee



Notary Public, C. Lafferty
My commission expires: 11/30/2022



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Exhibit A

LOT 36 IN THE SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 2 AND THE EAST 1/2 OF THE SOUTH 1/2 OF BLOCK 19 IN SMITH'S ADDITION TO MAYWOOD IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 15-10-234-036-0000

21103028

Cook County, IL

BSI/BSI/RLS/STM

Property of Cook County Clerk's Office