

UNOFFICIAL COPY

Doc#: 2128721565 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/14/2021 01:11 PM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 0579621190

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 13-32-103-032-0000



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR U.S. POSTAL SERVICE FEDERAL CREDIT UNION, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated DECEMBER 08, 2015 executed by HARDY J LEE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR U.S. POSTAL SERVICE FEDERAL CREDIT UNION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on DECEMBER 23, 2015 as Instrument No. 1535757230 in the Office of the Recorder of Deed, for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 42 (EXCEPT THE SOUTH 2-1/2 FEET THEREOF) IN BLOCK 13, IN GRAND AVENUE ESTATES, BEING A SUBDIVISION OF THE WEST HALF OF THE NORTHWEST 1/4 OF SECTION 37, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF WEST GRAND AVENUE, ACCORDING TO THE PLAT FILED IN THE REGISTRARS OFFICE AS DOCUMENT NO. 41515, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2328 N. MELVINA AVENUE, CHICAGO, IL 60639

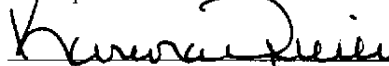
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 13, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR U.S. POSTAL SERVICE FEDERAL CREDIT UNION, ITS SUCCESSORS AND ASSIGNS

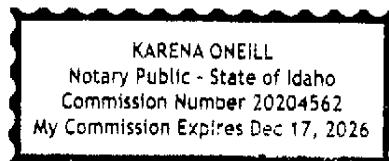

KRISTIN H. CARL, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On OCTOBER 13, 2021, before me, KARENA ONEILL, personally appeared KRISTIN H. CARL known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR U.S. POSTAL SERVICE FEDERAL CREDIT UNION, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



KARENA ONEILL (COMMISSION EXP. 12/17/2026)
NOTARY PUBLIC



POD: 20210915

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MERS PHONE: 1-888-679-6377