UNOFFICIAL COPY

Doc#. 2128721567 Fee: \$98.00 Karen A. Yarbrough

Cook County Clerk

Date: 10/14/2021 01:12 PM Pg: 1 of 2

When Recorded Mail To: LoanCare C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0028584142

SATISFACTION OF MORTGAGE

The undersigned declare: that it is the present lienholder of a Mortgage made by TRENT NGUYEN to MORTGAGE ELECTRONIC REGISTR', TON SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COUNTRYSIDE BANK, ITS SUCCESSORS AND ASSIGN's bearing the date 07/11/2017 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1715-39013.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 187 IN ROBERT BARTLETT'S LAGRANGE HIGHLANDS UNIT 3 IN SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSH'P 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 18-17-213-019-0000

Property is commonly known as: 5640 LEITCH AVE, CGUNTRYSIDE, IL 60525.

Dated this 13th day of October in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COUNTRYSIDE BANK, ITS SUCCESSORS AND ASSIGNS

ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority a sign and have reviewed this document and supporting documentation prior to signing.

LC002 427888049 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MEN 1/3/256200100111460 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR 71/2110-11:16:19 [C-1] ERCNIL1





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Loan Number 0028584142

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 13th day of October in the year 2021, by Alan Baker as VICE PRÉSIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COUNTRYSIDE BANK, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

VALERA KRISTOF COMM EXPIRES: 05/19/23



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

LC002 427888049 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 101256200100111460 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T132110-11:16:19 [C-1]



