UNOFFICIAL COPY

Doc#. 2128721668 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 10/14/2021 01:49 PM Pg: 1 of 2

RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, 1. 60140
SEND TAX NOTICES TO:
JAMES T GALLAGHER
LAURA GALLAGHER
5329 N NASHVILLE / VF

CHICAGO, IL 60656

FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust Dear by Corporation (Illinois) prepared by:
Kayla Foster, Loan Processor
FIRST AMERICAN BANK
P.O. BOX 307
HAMPSHIRE, IL 60140

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

LOT 33 IN BLOCK 3 IN WALTER G. MCINTOSH FOSTER AVENUE ADDITION TO CHICAGO BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF LECTION 7, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 13-07-219-011-0000 Address(es) of premises: 5329 N NASHVILLE AVE, CHICAGO, IL 60656

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 2968593370	(Continued)		raye 2
Witness Our hand and seal, this22ND	day of	SEPTEMBER	20_21
By: CASANDRA GAUL LN SVC SU	,	& Title)	(SEAL)
This instrument was prepared by FIRST HAMPSHIRE, IL 60140, S. BECKER	AMERICAN BAN	<, P.O. BOX 30	07, 201 S. STATE STREET,
STATE OF ILLINOIS COUNTY OF)ss	OFFICIAL SEAL JILL S DYKIER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 3/4/2025
appeared CASANDRA GALU	and rized agent for the at to be the free a pard of directors of	known to Lender that execand voluntary act or otherwise, for	cuted the within and foregoing and deed of the said Lender, the uses and purposes therein
	USA Corporation	1997, 2021. 1급 31291 PR-94	All Rights Reserved IL