

UNOFFICIAL COPY

Doc#: 2128721721 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/14/2021 02:15 PM Pg: 1 of 2

**Prepared By And
After Recording Return To:**
Charles A. Brown & Associates, P.L.L.C.
Charles A. Brown, Attorney at Law
2316 Southmore
Pasadena, TX 77502
713-941-4928

Charles A. Brown & Associates, P.L.L.C. d/b/a DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described below. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

Client Id: Pa/AOL

Loan #:



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, U.S. BANK NATIONAL ASSOCIATION, NOT INDIVIDUALLY BUT SOLELY AS TRUSTEE FOR BLUEWATER INVESTMENT TRUST 2018-1, ITS SUCCESSORS AND ASSIGNS, whose address is 60 LIVINGSTON AVENUE, EP-MN-WS3D, ST. PAUL, MN 55107, does hereby assign and transfer to **MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC** forever and without recourse, whose address is 1585 BROADWAY, NEW YORK, NY 10036, all its right, title and interest in and to the described Mortgage executed by **AMALIA CASTELLANOS AND MARCO CASTELLANOS, WIFE AND HUSBAND** to **WORLD SAVINGS BANK, FSB** for \$302,000.00 dated 7/26/2007 of record on 8/10/2007 at Document Number 0722211049, in the **COOK** County Clerk's Office, State of **ILLINOIS**.

Property Address: 3145 N NATCHEZ AVE, Chicago, ILLINOIS 60634

Legal description: THE NORTH 38 FEET 3 INCHES OF LOT 12 IN SECOND ADDITION TO MONT CLARE GARDENS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THAT PART TAKEN FOR RAILROAD) OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel: 13-30-206-002-0000

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Executed this 9/1/2021

U.S. BANK NATIONAL ASSOCIATION, NOT INDIVIDUALLY BUT SOLELY AS TRUSTEE FOR BLUEWATER INVESTMENT TRUST 2018-1 BY ITS ATTORNEY IN FACT, FAY SERVICING, LLC



By: Kody Kroll
Title: Vice President

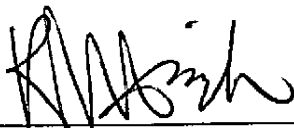
ACKNOWLEDGMENT

STATE OF Texas

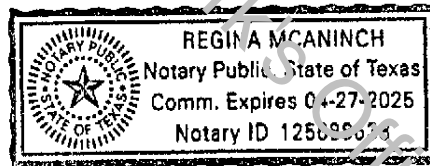
COUNTY OF Dallas

Before me, the undersigned officer, on this day, personally appeared Kody Kroll the Vice President of Fay Servicing, LLC, As Attorney in fact for **U.S. BANK NATIONAL ASSOCIATION, NOT INDIVIDUALLY BUT SOLELY AS TRUSTEE FOR BLUEWATER INVESTMENT TRUST 2018-1, ITS SUCCESSORS AND ASSIGNS**, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this SEP 01 2021.



Notary Public in and for the State of TEXAS
Notary's Printed Name: ReGina McAninch
My Commission Expires: APR 27 2025



For \$302,000.00 dated 7/26/2007

