

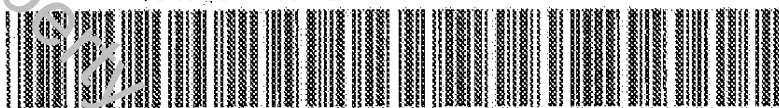
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Doc#: 2128739228 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/14/2021 11:12 AM Pg: 1 of 4

Return To:
LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-833-5778
Email: ILienREDSupport@wilterski.wer.com

Prepared By:
WINTRUST BANK, N.A.
NICOLE SHAMROCK
7800 Lincoln Ave.
Skokie, IL 60077

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

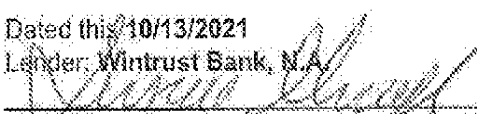
Know all men by these presents, that Wintrust Bank, N.A. does hereby certify that a certain Mortgage, bearing the date 06/04/2004, made by Heltzer Real Estate, LLC, to Wintrust Bank, N.A. (formerly North Shore Community Bank & Trust Company), on real property located in Cook County, State of Illinois, with the address of 4100-4130 N. Rockwell, Chicago, IL, 60618 and further described as:


Parcel ID Number: 13-13-410-019-0000, 13-13-410-009-0000, 13-13-410-010-0000, 13-13-410-011-0000, 13-13-410-012-0000, 13-13-410-013-0000 & 13-13-410-014-0000, and recorded in the office of Cook County, as Instrument No: 0416233164, on 06/10/2004, is fully paid, satisfied, or otherwise discharged.

Along with an Assignment of Rents dated the 4th day of June, 2004, with Instrument number 0416233165
Description/Additional information: See attached.
7800 Lincoln Ave., Skokie, IL, 60077

Dated this 10/13/2021

Lender: Wintrust Bank, N.A.

By: 
Lukasz Moryl
Its: Assistant Vice President

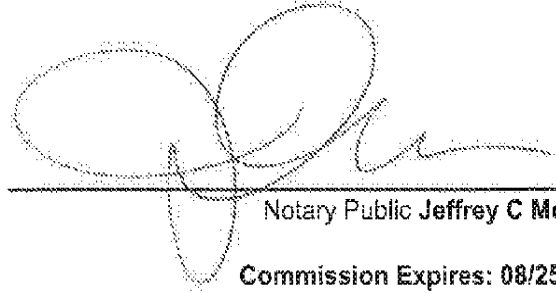
By: 
Dawn Gregory
Its: Assistant Vice President

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State of Illinois , Cook County

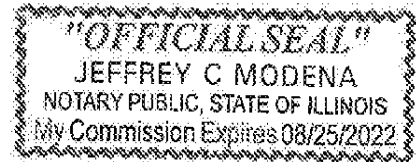
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Lukasz Moryl** personally known to me to be the **Assistant Vice President** of **Wintrust Bank, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **Dawn Gregory** personally known to me to be the **Assistant Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Assistant Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 10/13/2021 .



Notary Public **Jeffrey C Modena**

Commission Expires: 08/25/2022



Property of Cook County Clerk's Office

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EXHIBIT "A" Legal Description

PARCEL 1: LOTS 19 TO 24 INCLUSIVE IN BLOCK 3 IN PAUL O. STENSLAND'S SECOND SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTHERLY HALF OF LOT 9 AND LOTS 10 TO 18 INCLUSIVE IN BLOCK 3 IN PAUL O. STENSLAND'S SECOND SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPTING THEREFROM SAID LAND THOSE PORTIONS OF LOTS 8 TO 14 INCLUSIVE AS CONVEYED TO THE SANITARY DISTRICT OF CHICAGO BY DEED RECORDED AUGUST 27, 1903 AS DOCUMENT NUMBER 3434663.

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This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by Fidelity National Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; Schedule B, Part II-Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

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UNOFFICIAL COPY**EXHIBIT "A"**
Legal Description

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