

UNOFFICIAL COPY

Doc#: 2128739451 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/14/2021 03:30 PM Pg: 1 of 1

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: **0579914414**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. **208-528-9895**

PARCEL NO. **25-08-423-031-0000**



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **H&R BLOCK MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **FEBRUARY 23, 2006** executed by **CAROL WHEELER A SINGLE WOMAN**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **H&R BLOCK MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **MARCH 08, 2006** as Instrument No. **0606740126** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **THE NORTH 1/7 OF LOT 25 TO 30 INCLUSIVE TAKEN AS A SINGLE TRACT OF LAND, IN BARBER'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 9 IN HITS SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF DATED JANUARY 28, 1890 AS DOCUMENT NUMBER 1215393, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **10101 S GREEN STREET, CHICAGO, IL 60643**

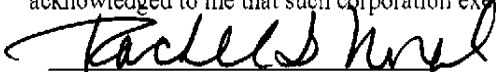
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **OCTOBER 12, 2021**.

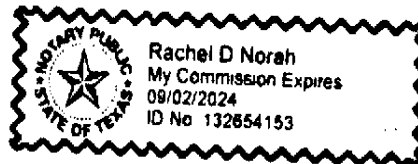
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR **H&R BLOCK MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**


TERESA M. ROBINSON, VICE PRESIDENT

STATE OF **TEXAS** COUNTY OF **DALLAS**) ss.

On **OCTOBER 12, 2021**, before me, **RACHEL D. NORAH**, personally appeared **TERESA M. ROBINSON** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **H&R BLOCK MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


RACHEL D. NORAH (COMMISSION EXP. 09/02/2024)
NOTARY PUBLIC



POD: 20210930

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