

UNOFFICIAL COPY

PREPARED BY:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

Doc#: 2128801370 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/15/2021 12:50 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

SUBMITTED BY: KALEE XIONG

Loan #: **3260110083**
MIN: **100293500001 35857**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc., as mortgagee**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **SCOTT ROSENBERG AND BETH ROSENBERG**

Original Mortgagee(s): **Mortgage Electronic Registration Systems, INC, as mortgagee, as nominee for CIBC BANK, its successors and assigns.**

Dated: 08/23/2019 Recorded: 09/25/2019 as Instrument No: 1926806199

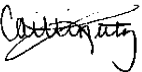
Legal Description: **SEE ATTACHED**

Parcel Tax ID: **14-30-403-092-1020**

County: Cook County, State of Illinois

Property Address: 2752 N PAULINA ST UNIT 2752 CHICAGO, IL 60614

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **10/15/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

By: _____

Name: **CAITLIN LUTZ**

Title: **VICE PRESIDENT**

STATE OF **Wisconsin** } s.s.
COUNTY OF **PORTAGE**

This instrument was acknowledged before me on **10/15/2021**, by **CAITLIN LUTZ, VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Witness my hand and official seal.



Notary Public: **KALENA OBMASCHER**

My Commission Expires: **12/18/2023**

Drafted By: **KALEE XIONG**



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UNIT 2752 IN LAKEVIEW COMMONS TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING 2 PARCELS OF REAL ESTATE:

PARCEL 1:

LOT 1 IN DIVERSEY PAULINA HOME SUBDIVISION BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 12.0 FEET OF THE WEST HALF OF VACATED N. HERMITAGE AVENUE, LYING SOUTH OF THE WESTWARDLY EXTENSION OF THE SOUTH LINE OF THE NORTH 1.06 FEET OF LOT 2 AND LYING NORTH OF THE WESTWARDLY EXTENSION OF THE SOUTH LINE OF THE NORTH 70.0 FEET OF SAID LOT 2 IN THE NORTHWESTERN TERRA COTTA COMPANY'S RESUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00906723, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.