

UNOFFICIAL COPY

When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc# 2128801301 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/15/2021 11:23 AM Pg: 1 of 1

FNMA Loan Number 1704738505
Great Ajax Loan # 596752676

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE ON BEHALF OF AND WITH RESPECT TO AJAX MORTGAGE LOAN TRUST 2021-G, MORTGAGE-BACKED SECURITIES, SERIES 2021-G, WHOSE ADDRESS IS 13190 SW 68TH PARKWAY STE. 110, TIGARD, OR 97223, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 08/16/2007, and made by MARY B. GREEN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CHICAGO BANCORP, INC., ITS SUCCESSORS AND ASSIGNS and recorded 08/20/2007 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0723208077.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 4 AND THE WESTERLY 5.5 FEET OF LOT 5 IN BLOCK 20 IN "VILLAGE OF PARK FOREST AREA NO. 3" BEING A SUBDIVISION IN SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS OCTOBER 31, 1950 AS DOCUMENT 14940342, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 31-36-410-019-0000

Property is commonly known as: 13 SAUK TRAIL, PARK FOREST, IL 60466.

Dated this 15th day of October in the year 2021
NATIONSTAR MORTGAGE LLC



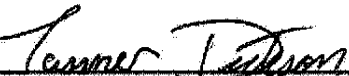
TRISTIN SMITH

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

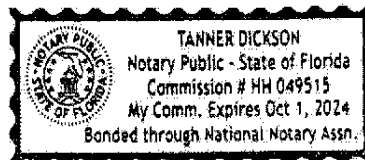
STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 15th day of October in the year 2021, by Tristin Smith as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



TANNER DICKSON

COMM EXPIRES: 10/01/2024



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FNMA1 422067295 2021-NPL1-GA1-SALE DOCR T152110-12:19:13 [C-1] EFRMIL1



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