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Doc#. 2128801304 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 10/15/2021 11:26 AM Pg: 1 of 2

Prepared by and return to:
Kristin Hilborn / MidFirst Bank
Attn: Documentation
999 NW Grand Boulevard, Suite 100
Oklahoma City, OK 73118
MFB# MINO. 100031205003186042

Min No. 100031205003186042 MERS Phone: (888) 679-6377

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc., as mortgagee, its successors and assigns, as nominee for AURORA LOAN SERVICES, INC., its successors and assigns, P.O. Box 2026, Flint, MI 48501-2026, (hereinafte called the "Assignor"), does hereby grant, convey, assign, transfer, and set over to MidFirst Bank, a Federally Chartered Savings Association, 999 NW Grand Blvd., Suite 100, Oklahoma City, OK 73118, (hereinafter called the "Assignee"), its successors and assigns, all of the Assignor's rights, title and interest in and to:

The Mortgage dated 04/12/2000, executed by Allean Morrow Young, a single woman, to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for FAMILY FIRST MORTGAGE, INC., AN ILLINOIS CORPOKATION, its successors and assigns, recorded on 05/09/2000 as Document No. 00327395, in Book 3207, Page 07/5 modified on 12/22/2008, recorded on 01/28/2009, as Document No. 0902808027, in the Office of the Recorder, County of Cook, State of Illinois, and covers the following described real property and all improvements:

LOT 17 IN BLOCK 10 IN H. O. STONE AND COMPANY'S ROBEY STREET SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST ERLY OF THE RIGHT-OF-WAY OF THE PITTSBURGH, CINCINNATI, CHICAGO AND ST. LGU'S RAILROAD, IN COOK COUNTY, ILLINOIS. P.I.N. #20-31-319-025

Parcel ID # 20-31-319-025-0000

Property address: 8548 South Seeley Avenue, Chicago, 11, 50620

In Witness whereof, the undersigned corporation has caused this instrument to be executed this 14 day of ________, 2021.

Mortgage Electronic Registration Sys'cn s, Inc., as mortgagee, its successors and assigns, as nominee for AURORA LOAN SERVICES, INC., its successors and assigns

Lacy Kempi Vice President

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State of Oklahoma County of Oklahoma , 2021, before me, a Notary Public, in and for said county, day of On this _, to me personally known, who being by me duly personally appeared Lacy Kempf sworn did say that he/she is the Vice President of Mortgage Electronic Registration Systems, Inc., as mortgagee, its successors and assigns, as nomince for AURORA LOAN SERVICES, INC., its successors and assigns, and that the within instrument was signed on oeh If of said corporation by authority of its Board of Directors, and that they acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, executed for the uses and purposes set forth. In testimony whereof, I have hereunto set my hand and official seal this My Commission Expires: 04/08/2023 # 15003280 OF