### **UNOFFICIAL COPY**

Doc#. 2128804093 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 10/15/2021 08:56 AM Pg: 1 of 3

Prepared By and Return To:
Maged Farag
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(239) 351-2442

APN/PIN# 13-24-207-022-0000

Space above for Recorder's use

Loan No: 411521



15167313

#### ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUAPLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, STATE FARM BAIK F.S.B., whose address is ONE STATE FARM PLAZA, BLOOMINGTON, IL 61710-0001, (ASSIGNOR), does hereby grant, assign and transfer to J.P. MORGAN MORTGAGE ACQUISITION CORP, whose address is 383 MADISON AVENUE, 8TH FLOOR, NEW YORK, NY 10179, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(3) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 10/1/2003

Original Loan Amount: \$725,360.00

Executed by (Borrower(s)): SUNG JIN KIM
Original Lender: STATE FARM BANK, F.S.B.
Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 0330842231 in the Recording District of Cook, II. Recorded on 11/4/2003.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 2458 W BRADLEY PLACE, CHICAGO, JLLINOIS 60618

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: September 2, 2021

STATE FARM BANK, F.S.B.

By: Bethany Lenschow

Title: Limited Purpose Assistant Secretary

# **UNOFFICIAL COPY**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of

Illinois McLean

County of

On September 2, 2021, before me, Jeannie Phillips, a Notary Public, personally appeared Bethany Lenschow, Limited Purpose Assistant Secretary of/for STATE FARM BANK, F.S.B., personally known to me, or who proved to me on the basic of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. 1 certify under PENALTY OF PERJURY under the laws of the State of Illinois that the foregoing paragraph is true and co rect. I further certify Bethany Lenschow, signed, sealed, attested and delivered

Witness my hand and official seal.

this document as a voluntary act in my presence.

(Notary Name): Jeannie Phillips

My commission expires:

OFFICIAL SEAL JEANNIE PHILLIPS NOTARY PUBLIC - STATE OF ILLINOIS

My Clerk's Office My Commission Expires April 19, 2025

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#### EXHIBIT "A"

LOT 19 IN BODINE, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF BLOCK 11 LYING EAST OF A LINE 25 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID BLOCK 11 AND SOUTH OF A LINE 33 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID BLOCK 11, IN KINZIE'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASMENT FOR THE BENEFIT OF PARCEL 1 FOR WATER MAINS, SEWER LINES AND STORM STWER LINES, AS CREATED BY GRANT OF EASEMENT DATED AUGUST 31, 2001 AND FROORDED SEPTEMBER 7, 2001 AS DOCUMENT 0010832468 BY AND OF COOK COUNTY CLERK'S OFFICE BETWEEN WEST BRADLEY OWNER, L.L.C. AND THE CITY OF CHICAGO OVER THE PROPERTY DESCRIBED THEREIN AS EXHIBIT "A"