

UNOFFICIAL COPY

Doc#. 2128806053 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/15/2021 06:35 AM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 9801438764

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 15-17-164-024-0000



RELEASE OF MORTGAGE

The undersigned, CALIBER HOME LOANS, INC., located at 6031 CONNECTION DRIVE SUITE 200, IRVING, TX 75039, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated AUGUST 25, 2009 executed by STEVE PARKER AND BEATRICE PARKER, HUSBAND AND WIFE, Mortgagor, to JPMORGAN CHASE BANK, N. A. Original Mortgagee, and recorded on SEPTEMBER 09, 2009 as Instrument No. 0925215005 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 317 HIGH RIDGE RD, HILLSIDE, IL 60162

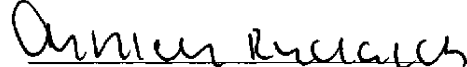
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 12, 2021.

CALIBER HOME LOANS, INC.


LISA M. CARTER, ASSISTANT SECRETARY

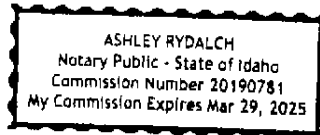
STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On OCTOBER 12, 2021, before me, ASHLEY RYDALCH, personally appeared LISA M. CARTER known to me to be the ASSISTANT SECRETARY of CALIBER HOME LOANS, INC. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



ASHLEY RYDALCH (COMMISSION EXP. 03/29/2025)

NOTARY PUBLIC



POD: 20210923

CF80501151M - LR - IL



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Exhibit "A" Legal Description

ALL THAT PARCEL OF LAND IN CITY OF HILLSIDE, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 09026011, ID# 15-17-104-024-0000, BEING KNOWN AND DESIGNATED AS LOT 8 (EXCEPT THE NORTH 1 FOOT THEREOF) IN BLOCK 5 IN HILLSIDE MANOR, A SUBDIVISION OF PART OF THE N 1/2 OF THE NW 1/4 OF SECTION 17 TOWNSHIP 39 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 9, 1945 AS DOCUMENT 13618749 IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM ANDRE HOOD AND MICHELLE HOOD, HUSBAND AND WIFE AS SET FORTH IN DOC # 09026011 DATED 09/15/1999 AND RECORDED 11/01/1999, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Tax ID: 15-17-104-024-0000

Property of Cook County Clerk's Office

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Issued At: Registered Title Insurance Agent
ServiceLink
4000 Industrial Blvd
Altoona, PA 15001