

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Sanket Sathvara
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2128806312 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/15/2021 12:08 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Sanket Sathvara

Lender ID: **S95**
Loan #: **1433510250**
Investor Loan #: **S95**
MIN: **10022421234714177**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR AMERICAN INTERNET MORTGAGE, INC., ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): STEVEN J. HERR, AN UNMARRIED MAN.

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR AMERICAN INTERNET MORTGAGE, INC., ITS SUCCESSORS AND/OR ASSIGNS**
Dated: 09/01/2013 Recorded: 09/11/2013 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1325408303

Loan Amount: **\$188000.00**

Legal Description: **SITUATED IN COUNTY OF COOK, STATE OF ILLINOIS: PARCEL 1: LOT 8 (EXCEPT THE SOUTH 55 FEET THEREOF) IN ALLENDALE SUBDIVISION IN THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 IF THE NORTH EAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE NORTH 67 OF A FOOT OF THE SOUTH 55 FEET OF LOT 8 IN ALLENDALE, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **09-14-205-092**

County: Cook County, State of Illinois

Property Address: 9209 NORTH ASHLAND AVENUE, NILES, IL 60714

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **10/14/2021**.

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS
P.O. BOX 2026, FLINT, MI 48501-2026**

By: 

Name: **ANTHONY FIORE**

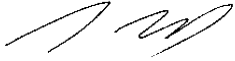
Title: **VICE PRESIDENT**

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STATE OF Illinois }
COUNTY OF LAKE } s.s.

On 10/14/2021, before me, **Luke Henry**, Notary Public, personally appeared **ANTHONY FIORE**, VICE PRESIDENT of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Luke Henry**
My Commission Expires: **02/06/2023**

Drafted By: **Sanket Sabhara**

Property of Cook County Clerk's Office