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Doc#. 2128807113 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 10/15/2021 06:37 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 9743391568

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 55402 PH. 208-528-9895 PARCEL NO. 23-36-303- (24-1039)

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOADS, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of the cortain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated OCTOBER 21, 2020 executed by ZAURA BLUM, A SINGLE WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on NOVEMBER 16, 2020 as Instrument No. 2031904110 in the Office of the Recorder of Deeds for COCK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 13135 N COUNTRY CLUB CT, PALOS HEIGHTS, IL 60463

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 12, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("LIZERS"), AS MORTGAGEE, AS NOMINEE FOR

CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

STATE OF TEXAS COUNTY OF DALLAS) ss.

On OCTOBER 12, 2021, before me, TERESA M. ROBINSON, personally appeared STEVEN TYLER known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS the comporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to rie that such corporation execute the same.

TERESA M. ROBINSON (COMMISSION EXP. 09/03/2024)

NOTARY PUBLIC

POD: 20211004 CF8050115IM - LR - IL

MIN: 100820997433915686

MERS PHONE: 1-888-679-6377

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CF8050115IM- 9743391568- BLUM

LEGAL ATTACH

PARCEL 1:

UNIT NUMBER 13135 IN OAK HILLS CONDOMINIUM II AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN BURNSIDE'S OAK HILLS COUNTRY CLUB VILLAGE SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY BURNSIDE CONSTRUCTION COMPANY, AN ILLINOIS CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23771002; TOGETHER WITH A PERCENTAGE TO COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARAGO, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGE FAT FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES 321/21. AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE LECORDING OF EACH SUCH AMENDED DECLARATION AS THROUGH CONVEYED AT LPEBY IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF E. SEMENTS MADE BY BURNSIDE CONSTRUCTION COMPANY, A COLOR CATION OF ILLINOIS, DATED OCTOBER 1, 1976 AND RECORDED OCTOBER 25, 1977 AD DOCUMENT 23684698 AND CREATED BY DEED FROM BURNSIDE CONSTRUCTION COMPANY, A CORPORATION OF ILLINOIS, TO RALPH 1. PLYSTED AND GLADYS N. HISTED, HIS WIFE, DATED OCTOBER 5,1978 AND RECORDED OCTOBER 25,1978 AS DOCUMENT 24687868 FOR INGRESS AND EGRES S, 174 COOK COUNTY, ILLINOIS.