# **UNOFFICIAL COPY**

PREPARED BY:

FIFTH THIRD BANK SALLY KNOX 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

Doc#. 2128807265 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 10/15/2021 07:33 AM Pg: 1 of 2

### WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273

## **SUBMITTED BY: SALLY KNOX**

Loan #: \*\*\*\*\*5870

Investor Loan #: 0320335870

### RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK**, **NATIONAL ASSOCIATION**, the mortgage of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): LEONEL RODRIGULZ and LORENA RODRIGUEZ husband and wife

Original Mortgagee(s): FIFTH THIRD BANK

Dated: 03/20/2019 Recorded: 03/26/2019 in Book/Reel Liber: N/A at Page/Folio: N/A as Instrument No: 1908555016

Loan Amount: \$423000.00

Legal Description: THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 20 IN SUB BLOCK "A" IN HINMAN'S SUBDIV. S'ON OF BLOCK 11 IN WALSH AND MCMULLEN'S SUBDIVISION OF THE SOUTH 3/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: 17-20-419-006-0000 County: Cook County, State of Illinois

Property Address: 1913 S MAY ST CHICAGO, IL 60608

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 10/13/2021.

Office

FIFTH THIRD BANK, NATIONAL ASSOCIATION

Ву: \_\_

Name: Aaron Marcheski

Title: Assistant Vice-President

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STATE OF Ohio COUNTY OF HAMILTON

On 10/13/2021, before me, Sally Knox, Notary Public, personally appeared Aaron Marcheski,

Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Sally Knox

My Commission Expires: 05/18/2026 October Of County Clark's Office Commission #: 2016-KF-570684

Drafted By: SALLY KNCY

