

UNOFFICIAL COPY

Doc#: 2128807237 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/15/2021 07:15 AM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0114635709

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 31-23-205 013-0000



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR SEMPER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JUNE 15, 2020 executed by ROCHELLE D MCCLURE, SINGLE WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR SEMPER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on AUGUST 20, 2020 as Instrument No. 2023320201 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION
PROPERTY ADDRESS: 3425 WOODLAND DRIVE, OLYMPIA FIELDS, IL 60461

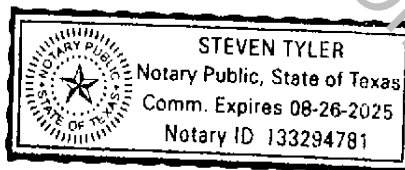
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 12, 2021.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE


TERESA M. ROBINSON, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS) ss.

On OCTOBER 12, 2021, before me, STEVEN TYLER, personally appeared TERESA M. ROBINSON known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


STEVEN TYLER (COMMISSION EXP. 08/26/2025)
NOTARY PUBLIC



POD: 20210928
FM80201131M - LR - IL



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FM80201131M - 0114635709 - MCCLURE

LEGAL DESCRIPTION

THAT PART OF LOT 46 IN SUBURBAN WOODS SUBDIVISION OLYMPIA FIELDS LYING WITHIN LOT 1 OF COUNTY CLERKS DIVISION OF UNSUBDIVIDED LANDS IN SECTON 23, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 22, 1956 AS DOCUMENT 16587843 IN COOK COUNTY, ILLINOIS

ALSO

THAT PART OF LOT 46 LYING EAST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF SECTION 23, 963.40 FEET EAST OF THE NORTH WEST CORNER OF THE NORTH EAST QUARTER OF SAID SECTION 23, AND RUNNING THENCE SOUTH PARALLEL WITH THE CENTER LINE OF SAID SECTION 23 IN SUBURBAN WOODS SUBDIVISION OLYMPIA FIELDS, ILLINOIS A SUBDIVISION FN THE NORTH EAST QUARTER OF SECTION 23, TOWNSHIP 35 NORTH. RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES IN COOK COUNTY, ILLINOIS ON MAY 22, 1956 AS DOCUMENT NUMBER 1671710.