UNOFFICIAL CC

Doc#. 2128807570 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 10/15/2021 10:47 AM Pg: 1 of 3

When Recorded Mail To: PennyMac Loan Services, LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 8195473098

SATISFACTION OF MORTGAGE

The undersigned declarer that it is the present lienholder of a Mortgage made by SERGE MANOSHIN AND KATRINA MANOSHIN to MORTGAGIL ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ONE AMERICAN MORTGAGE, A DIVISION OF ONE AMERICAN BANK, ITS SUCCESSORS AND ASSIGNS bearing the date 03/04/2021 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document #** 2110320159.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/disclarge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: SEE EXHIBIT "A" ATTACHED

Parcel ID Number 04-15-204-010-0000

Property is commonly known as: 1848 TRAILS EDGE DRIVE, NORTHBROOK, IL 60062.

Dated this 15th day of October in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ONE AMERICAN MORTGAGE, A DIVISION OF ONE AMERICAN BANK, ITS SUCCESSORS AND ASSIGNS

LAUREN ASTLE VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

PNMRC 428170214 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 101499812000900029 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCK 7152110-12:16:57 [C-3]





D0085832967

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Loan Number 8195473098

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 15th day of October in the year 2021, by Lauren Astle as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ONE AMERICAN MORTGAGE, A DIVISION OF ONE AMERICAN BANK, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MELISSA MAY

COMM EXPIRES: 10/27/0/623



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

PNMRC 428170214 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 101499812000900029 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T152110-12:16:57 [C-3]



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Loan Number 8195473098

'EXHIBIT A'

PARCEL 1: LOT 18 IN PARK PLACE ESTATES OF NORTHBROOK, BEING A SUBDIVISION IN THE NORTH HALF OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS, AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND RIGHTS FOR PARK PLACE ESTATES OF NORTHBROOK DATED MAY 14, 1993 AND RECORDED MAY 17, 1993 AS DOCUMENT 93368707 MADE BY PARK PLACE ESTATES OF NORTHBROOK UNITED PARTNERSHIP OVER THE Ck. DRTHIS DRTA RAY.
*42817021 * COOK COUNTY CLOTHS OFFICE FOLLOWING DESCRIBED LAND: LOTS 45 AND 46 (ALSO KNOWN AS OUTLOTS C AND D) IN PARK PLACES ESTATES OF NORTHBROOK SUBDIVISION BEING A SUBDIVISION IN THE NORTH HALF OF SECTION 15, TOWNSHIP 42 NORTA, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



