

UNOFFICIAL COPY

Doc#: 2128818115 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/15/2021 09:18 AM Pg: 1 of 1

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: **7603322457**

PREPARED BY: **RUSHMORE LOAN MANAGEMENT SERVICES LLC**
15480 LAGUNA CANYON ROAD
IRVINE, CA 92618
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. **208-528-9895**

PARCEL NO. **13-22-428-020-0000**



RELEASE OF MORTGAGE

The undersigned, **U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF THE BKPL-EG SERIES I TRUST**, located at **C/O RUSHMORE LOAN MANAGEMENT SERVICES LLC 15480 LAGUNA CANYON RD, STE 100, IRVINE, CA 92618**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JANUARY 25, 2008** executed by **RAUL MARRON AND ZUMLA ESPERANZA VILLACORTA AS JOINT TENANTS**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **INTERBANK MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **FEBRUARY 05, 2008** as Instrument No. **0803641045** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 36 IN ESDOHR'S SUBDIVISION OF ALL EXCEPT THE SOUTH 10 ACRES OF LOT 1 IN COUNTY CLERK'S DIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 43 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF MILWAUKEE AVENUE, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **3308 N. KEYSTONE AVE, CHICAGO, IL 60641**


IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **OCT 13 2021**.

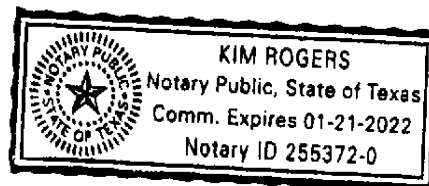
U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF THE BKPL-EG SERIES I TRUST, BY RUSHMORE LOAN MANAGEMENT SERVICES LLC, AS ATTORNEY IN FACT


Name: **David Segovia**
Title: **Assistant Secretary**

STATE OF TEXAS COUNTY OF **DALLAS**) ss.

On **OCT 13 2021**, before me, **KIM ROGERS**, personally appeared **David Segovia** known to me to be the **Assistant Secretary** of **RUSHMORE LOAN MANAGEMENT SERVICES LLC AS ATTORNEY-IN-FACT FOR U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF THE BKPL-EG SERIES I TRUST** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


KIM ROGERS (COMMISSION EXP. 01/21/2022)
NOTARY PUBLIC



POD: 20210907

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