UNOFFICIAL COPY

Doc#. 2128821224 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 10/15/2021 09:03 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL VAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 23-13-106-042 JG89

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and introest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said viortgage.

Said Mortgage dated MARCH 22, 2018 executed by CANIELLE ROACH, UNMARRIED., Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MFRS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on APRIL 02, 2018 as Instrument No. 1809229081 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 98 IN OAKWOOD HILLS FIRST ADDITION, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 12, E.S. OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 10512 S TERRY DR, PALOS HILLS, IL 60465

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 12, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE

MARIA PUNZO, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA

On OCTOBER 12, 2021, before me, ANGELINA MILLIGAN, Notary Public, personally appeared NaRIA PUNZO, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

) ss.

ANGELINA MILLIGAN (COMMISSION EXP. 11/15/2024)

NOTARY PUBLIC

ANGELINA MILLIGAN
Notary Public, State of Arizona
Maricopa County
Commission # 593965
My Commission Expires
November 15, 2024

POD: 20211007 BA8050117IM - LR - IL MIN: 100015702805624873

MERS PHONE: 1-888-679-6377