Doc#. 2128821354 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 10/15/2021 11:43 AM Pg: 1 of 4

October 13, 2021

### SCRIVENER'S AFFIDAVIT

1135079 /

Prepared By:
Cassin & Cassin LAP
2651 North Harwood Sheet, Suite 210
Dallas, Texas 75201

After recording return to:
Cassin & Cassin LLP
2651 North Harwood Street, Suite 210
Dallas, Texas 75201
Attention: Recording Department

Re: Hickory Hills Apartments/Meridian Hickory Hills LLC, an Illinois limited liability company

Documents affected by this Affidavit are as follows:

Multifamily Mortgage, Assignment of Rents and Security Agreement ("Mortgage") recorded in Instrument # 2112522045 on 05/05/2021 in the Official Public Records of Cook County, Illinois.

GRACE V. GETMAN, ESQ. (the "Affiant"), 2651 N. Harwood Street, Suite 210, Dallas, Texas 75201, upon first being duly sworn upon his oath, says:

- 1. That Affiant is the preparer of that certain Mortgage.
- 2. This Affidavit is being filed to correct the effective date to the 22<sup>nd</sup> day of April, 2021.
- 3. All other matters related to the above document shall remain in full force and effect.

IN WITNESS WHEREOF, the undersigned has set its hand and seal, this 2 day of October 2021.

AFFIANT:

By: Grace V. Getman, Esq.

STATE OF TEXAS )

SS.:

COUNTY OF DALLAS

On the 13 day of October in the year 2021 before me, the undersigned, personally appeared are vidence v. Getway, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they are cuted the same in his/her/their capacity(ies), and that by his/her their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

TAMMY PARKER
Notary Public, State of Texas
Comm. Expires 08-07-2023
Notary ID 3563058

Notary Public, State of Texas

[SEAL]

My Commission Expires:

8-7-2023

Printed Name of Notary Public

#### LEGAL DESCRIPTION

File No.: 1135079

PARCEL 1: UNITS 8424-1A, 8424-1B, 8424-1C, 8424-2A, 8424-2B, 8424-2C, 8424-3A, 8424-3B, 8424-3C, 8635-1A, 8635-1B, 8635-1C, 8635-2A, 8635-2B, 8635-2C, 8635-3A, 8635-3B, 8635-3C, 8650-1A, 8650-1B, 8650-1C, 8650-1D, 8650-2A, 8650-2B, 8650-2C, 8650-2D, 8650-3A, 8650-3B, 8650-3C AND 8650-3D IN HICKORY HILLS COURTS CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 AND 2 IN ALEXANDRA'S SUBDIVISION BEING A RESUBDIVISION IN PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED APRIL 24, 2006 AS DOCUMENT 0611418005, IN COOK COUNTY, 42 (ANOIS, AND LOT 2 IN COUNTRY VIEW SUBDIVISION OF LOT 26 IN ROBERT BARTLETT'S WOODLANDS PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 17, 1975 AS DOCUMENT 23260648, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 9, 2006 AS DOCUMENT NUMBER 0616032017. AS AMENDED FROM TIME TO TIME: TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: LOT 1 IN COUNTRY VIEW SUPDIVISION OF LOT 26 IN ROBERT BARTLETT'S WOODLANDS PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, S. OCH COME COME CONTROL ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 17, 1975 AS DOCUMENT 23260648.

IN COOK COUNTY, ILLINOIS,

| 135079 \| Affidavit as to original document

State of Illinois	)	
County of Dupage	)	SS

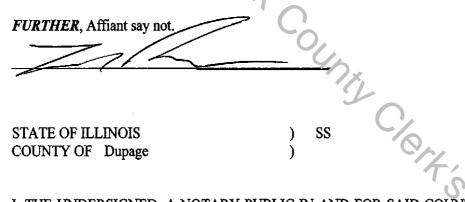
WITNESSETH, that the affiant, Tammy Redman, under oath and being fully advised as to the premises and circumstances, and being of sound mind and of legal age, and in reference to title to the premises, legally described as follows; to-wit:

LEGAL: SEE ATTACHED EXHIBIT "A"

PIN: 18-35-308-039-1001

ADDRESS: 8424 W 87 4 St., Hickory Hills, IL. 60457

Does hereby affirmatively states that the Scrive wire Afficial attached hereto is a true and exact copy of the original document from our file which was executed by the parties, as the original has been lost. This document is being recorded for the purposes of placing a notice of said document in the public records.



I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNT? AND STATE DO HEREBY CERTIFY THAT Tammy Redman, BEING PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME WAS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON. AND ACKNOWLEDGED THAT HE SIGNED AND DELIVERED THE SAID INSTRUMENT AS HIS FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 15 th of 0, 2021.

NOTARY PUBLIC

MY COMMISSION EXPIRES: 4/18/23

Stewart Title Company 700 E Diehl Rd Suite 180 Naperville, IL 60563

OFFICIAL SEAL VICTORIA A FRIEL NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:06/18/23