

# UNOFFICIAL COPY

**PREPARED BY:**

ASSOCIATED BANK  
LOAN SERVICES/PAYOFFS  
1305 MAIN ST  
STEVENS POINT WI 54481

Doc#: 2128839234 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/15/2021 11:49 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

ASSOCIATED BANK  
LOAN SERVICES/PAYOFFS  
1305 MAIN ST  
STEVENS POINT WI 54481

**SUBMITTED BY: KALEE XIONG**

Loan #: **3260071306**  
MIN: **100120002061: 58794**  
MERS Phone #: **(888) 679-6377**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc., as mortgagee**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **JEFFREY T DRAKE AND STEPHANIE E LOCK**

Original Mortgagee(s): **Mortgage Electronic Registration Systems, INC, as mortgagee, as nominee for PERL MORTGAGE, INC., its successors and assigns**

Dated: 10/30/2017 Recorded: 11/03/2017 as Instrument No: 1730718072

Legal Description: **SEE ATTACHED**

Parcel Tax ID: **14-30-211-001-0000**

County: Cook County, State of Illinois

Property Address: 1759 W BARRY AVE CHICAGO, IL 60657

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **10/15/2021**.

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC**



By: \_\_\_\_\_

Name: **CAITLIN LUTZ**

Title: **VICE PRESIDENT**

STATE OF **Wisconsin** } s.s.  
COUNTY OF **PORTAGE**

This instrument was acknowledged before me on **10/15/2021**, by **CAITLIN LUTZ, VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Witness my hand and official seal.



Notary Public: **KALENA OBMASCHER**

My Commission Expires: **12/18/2023**

Drafted By: **KALEE XIONG**



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Lot 24 in Block 1 in Sachsel's Addition to Chicago, A Subdivision of the West 1/2 of the South 1/2 of the Northeast 1/4 of the Northeast 1/4 and that part of the South 1/2 of the Northwest 1/4 of the Northeast 1/4 of the Northeast 1/4 lying East of the railroad right of way of Section 30, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office