# UNOFFICIAL COPY



Chicago Title Insurance Company

Warranty DEED
ILLINOIS STATUTORY

(Boc# 2129141040 Fee \$93.00

'RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 10/18/2021 02:38 PM PG: 1 OF 3

THE GRANTOR(S), Eller M. Vogel, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid CONVEY(S) and Warrant(s) to Subhash Patel, all interest in the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

See legal description attached as Exhibit "A"

#### SUBJECT TO:

Covenants, conditions and restrictions of record, General trace: for the year 2021 and subsequent years including taxes which may accrue by reason of new or additional improvements during the years

Permanent Real Estate Index Number(s): 07-35-402-009-1088 Address(es) of Real Estate: 911 Yosemite Trail, D, Roselle, IL 60172

Dated this // day of SEPTEMBER 2021

Ellen M. Vogel

 COUNTY:
 72.50

 ILLINOIS:
 145.00

 TOTAL:
 217.50

 07-35-402-009-1088
 20210901678082
 0-025-942-160

S P S S S S INT

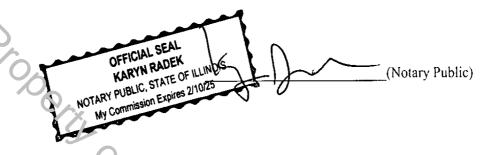
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## **UNOFFICIAL COPY**

STATE OF IL	LINOIS,	
COUNTY OF	mckey	 SS

l, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Ellen M. Vogel, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this \_\_\_\_\_\_ day of \_\_\_\_\_ September



Thomas N. Radek Prepared By:

200 W, Main Cary. IL 60013

Subhash Patel Mail To:

-00/C0/1/2/ 1453 NORMANDY CT.

ELK GROVE VILLAGE, IL-60007

Clarkson Name & Address of Taxpayer: SUBMA-SH D. PATC-

911 YOSEMITE TRAIL Unit - D

Roselle IL-60172

After Recording Return To:

Burnet Title - Post Closing 1301 W. 22nd Street Suite 510 Oak Brook, IL 60523

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Burnet File Number: 2210021-02171

#### **EXHIBIT A**

### **LEGAL DESCRIPTION**

UNIT 17-4 IN THE TRAILS VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS AT ACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24969065 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

AND

J

JE EXCLUSIVE RIGHT.

SLINEATED ON THE SUBTOCCUMENT NUMBER 24969065:

Permanent Index Number(s): 07-35-402-009-1088 THE EXCLUSIVE RIGHT TO THE USE OF GARAGE AREA G 17-4, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS