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2129141040

Doc# 2129141040 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 10/18/2021 02:38 PM PG: 1 OF 3



Chicago Title Insurance Company

Warranty DEED
ILLINOIS STATUTORY

THE GRANTOR(S), Ellen M. Vogel, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and Warrant(s) to Subhash Patel, all interest in the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

See legal description attached as Exhibit "A"

SUBJECT TO:

Covenants, conditions and restrictions of record, General taxes for the year 2021 and subsequent years including taxes which may accrue by reason of new or additional improvements during the years

Permanent Real Estate Index Number(s): 07-35-402-009-1088

Address(es) of Real Estate: 911 Yosemite Trail, D, Roselle, IL 60172

Dated this 11 day of SEPTEMBER 2021

Ellen M. Vogel

Ellen M. Vogel

REAL ESTATE TRANSFER TAX

15-Oct-2021



COUNTY:	72.50
ILLINOIS:	145.00
TOTAL:	217.50

07-35-402-009-1088

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STATE OF ILLINOIS,
COUNTY OF McHenry ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Ellen M. Vogel, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 11 day of September, 2021



[Signature] (Notary Public)

Prepared By: Thomas N. Radek
200 W. Main
Cary, IL 60013

Mail To: Subhash Patel
1453 NORMANDY CT.
ELK GROVE VILLAGE, IL-60007

Name & Address of Taxpayer: SUBHASH D. PATEL
911 YOSEMITE TRAIL
Unit - D
Roselle, IL-60172

After Recording Return To:

Burnet Title - Post Closing
1301 W. 22nd Street Suite 510
Oak Brook, IL 60523

Property of Cook County Clerk's Office

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Burnet File Number: 2210021-02171

EXHIBIT A

LEGAL DESCRIPTION

UNIT 17-4 IN THE TRAILS VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24969065 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

AND

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE AREA G 17-4, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 24969065.

Permanent Index Number(s): 07-35-402-009-1088

Property of Cook County Clerk's Office